

Price 5 Cents.

(Continued on page 7.)

"VULGAR RELIGION."

From "Essays and Sketches."



AMONG the many reflections, deductions, lessons, and what not caused by the recent Religious Census of London is one to the effect that religion of late years has been cheapened and vulgarized, and that to a degree beyond the cheapening and vulgarizing of anything else. It is also added that we should seek great things—great results in religion—by great means. I have never been quite sure what is exactly meant, or ought to be meant, by cheapening religious and other similar attractions. A commodity in a market is not made any worse in quality by a seller lowering its price or by a buyer wanting to do so. As for vulgarity it is in all things difficult to know really what vulgarity is. The prevailing idea that a thing is made vulgar when its use is enlarged, when it is rendered accessible to larger numbers of persons, is certainly erroneous. When for this purpose the quality of the thing is debased—this certainly is vulgarizing. But has the quality of religion been debased by the methods complained of? That is the question. Perhaps, or even most probably, the answer to some extent must be Yes; but to what extent, whether much or little, can only be settled by careful analysis and unprejudiced examination.

The Great End—a Living Religion.

Then, again, "to accomplish great ends by great means" sounds well; sounds, in fact, unexceptional; and, indeed, is unexceptional when we give to the words "great means" a sense and signification which is equivalent to right means. It may truly be said a great building, as a cathedral, can only be erected by great scaffolding; but this cannot mean that the scaffolding must be beautiful and artistic, as the cathedral has to be, but, while not unnecessarily unsightly, mainly strong, safe, effective. To make a man or a community religious is most unquestionably a great end. A nobler, or greater, or a more important object there cannot be. Pure and undefiled religion is a great orb, which lifts all life to a higher level, as the moon lifts the ocean waters of Pacific and Atlantic. The supreme fact for men or for a nation is their religion—that is, their real beliefs, or maybe their hypotheses of the mysteries of the spiritual and the unseen. I mean when it is reality, a living water quaffed from creeds, and not when the creeds are regarded and prized merely as pieces of old china, put away in cupboards or cabinets, with glass doors, that they may be seen but not used, as clericalism takes its precious bits of "creed outworn," and reverently preserves them as an antique ceremonialism. By religion ought not to be meant anything of that sort. A thing of that sort may be beautiful as a Portland vase, carefully placed together after having been rudely broken, but holding no living water, only dry, venerable, or unvenerable dust. Or if the simile of the moon raising ocean waves be preferred, this kind of religion is no better than "a painted moon" above "a painted ocean."

Does the Scaffolding Accomplish its Purpose.

There can be no manner of doubt, therefore, that to make men and communities religious, in the right sense, healthily reverent, but not merely tricked out with affectations of reverence, but a faith that brings within their horizon visions of celestial scenery, which calms, purifies, makes wintry life blossom into hope and become fragrant with peace, strong for duty and endurance, "feeling kindly unto all the world," and softened with sympathy and charity—to seek this is certainly to seek a great end. But I do not know—really and truly, I do not know—what should be understood by great means, except suitable means. The means ought not to be judged of apart from their purpose any more than scaffolding should be praised or blamed according as it looked pretty or ugly, did not offend the eye, without ever giving a thought as to whether it was the best scaffolding for building a cathedral.

I labour this analogy somewhat, because scaffolding is not meant to be either very artistic or very sacred. Does it accomplish its purpose? That is all we want to know. Religious services may be very beautiful and impressive, hushed in repose, tremulous with aesthetic feeling, bright with intellectual radiance, suffused with a quietude honestly believed to be reverence; but all this is not the test. The test is, are men and women thereby made religious in the real spiritual and practical sense of the word? I do not say they are not; some undoubtedly are. They obtain a true faith, and are made stronger for duty. Such services, no doubt, meet a want, but there is quite as much danger of unhealthy, aye, and vulgar results being the outcome of the fine confectionery of intellectual and aesthetic religious services as there is of such being the outcome of the methods of The Salvation Army.

I criticize what has been said by one writer in the most friendly spirit, knowing that he is a very able, and, I believe, a very earnest and sincere man. And certainly, there is truth in his complaint. But the point is, what are the actual practices which deserve his censure and which cause his fears? Readers and hearers are so prone to take out of one's phrases the meaning we ourselves put in, and to fill them up with a meaning of

their own which the phrases happen to suit. Indeed, phrases are like ready-made clothes. The ready-made clothes fit, or are intended to fit, more persons than one; so phrases are used, if not intended, to fit and express more meanings than one. And I cannot but think that not a few will "wrest" the writer's words, and apply them in a way which probably he never intended or expected. To this extent at least it must be admitted that religion in our time has been vulgarized and rendered far less efficient, namely, by seeking to accomplish spiritual results by unspiritual means.

But then, again, the question arises as to what kind of methods deserve to be labelled as unspiritual. It is not for me to say, but of this I am convinced, that earnestness and fervour outstepping the boundaries of conventional propriety do not come within the category. They ought not to be condemned. Christianity at first was a revolt against established proprieties. Stephen was stoned for his innovating vulgarity. Christianity at first drew its inspiration not from logical conviction, but from enthusiasm. It was not a system, it was a passion. It was not a ladder of argument, but an outburst of poetry in the region of ethics and in the domain of the spiritual. Heart counted for more than head. Its force lay not in law, nor in rules of any sort, but in love. Whenever Christianity has become cold and formal, a thing of rules, and order, and observance, a dull instead of a vital growth, revivals have come, whenever they did come, from enthusiasms and fervour which seemed against all proprieties, all seemliness, and generally against all logic. From Montanus of Phrygia in the second century to General Booth of England in the twentieth, this has been invariably so.

The Army's Methods Vindicated and Endorsed.

Nor have these movements ever been innovations. They have been always conservative, in turning to the original enthusiasms in which Christianity began and has ever been kept alive. Every diligent reader of the New Testament ought to suspect, what every reader of early Church history knows, how essential was the part played by the prophetic ministry, which was a passionate outpouring of the heart. Montanus in the second century did not originate a heresy; he, with some exaggeration, wanted to keep for the prophets, the George Foxes of the Church, the place which they had held from the days of the Apostles, but which the Church wished to take from them. Luther was more a tempest than a machine. He was borne on by passionate fervour. The hammer that nailed his theses to the church door of Wittenberg was wielded by his heart. Savonarola was an unreasoning flame. George Fox pierced to the inner kernel by what was called his madness and fanaticism. Bishop Butler, the great reasoner who built the strongest logical buttress for the Christian faith ever reared by the brain of man, could not understand Methodism, shrunk from its extravagances, and condemned it strongly; and yet, but for John Wesley Christianity would have died away in spite of the logic of Butler; while "Jesus, Lover of My Soul" has probably done more for religion than the "Analogy."

The Salvation Army has been guilty of many extravagances, repulsive, no doubt, to fastidious persons, but within these extravagances, real or so-called, there throbbled a heart of sympathy, while an instinct of practical good sense guided it to achievements which were the surest proof of its wisdom, and the amplest vindication of the divinity of its mission. The conclusion is that the breaking established canons, whether of taste or custom, or of established church methods, is no evidence of cheapening or of vulgarizing religion. At times it is necessary to "tear the rotten pales of prejudice," or rushing through them to leave them in quite ruinous circumstances.

RESULT OF A FIXED PURPOSE.

She was a Christian girl on a visit to her friends in the city. While out walking one evening with a gentleman friend she made known to him her intention of attending a Salvation meeting. She asked him to accompany her. He had not been in the habit of attending church, so he objected, at the same time trying to persuade her to continue to walk. With a determined spirit she replied: "Well, I'm going—you can please yourself what you do." He eventually consented to attend the meeting. She returned home on the following day, and they did not meet again for several years. She was then a Salvation Army Soldier and an active church member and Sunday School teacher. In talking over their past experiences he said: "I have you to thank for all that religion has done for me." She looked surprised, and wondered what she had done. He continued: "If you had not been firm on the night we went to the meeting I would not have followed up those meetings and become converted in one of them." Thus what seemed to be an action of little importance resulted in the conversion of a soul and an active worker for the Kingdom.



od and
eyful. Is
considers
ard and
pledge
t, worth
ing the
utent
liers of
7 a.m.
A new idea struck me, I would see
the lad properly clean and dressed,
so gave the Captain soap and directed
him to cut his hair and wash scrub
his body, put on new clothes, and
bring him to see me at the luncheon.
Within the hour, the Captain with
a beaming face, brought the lad to
me, and was glad to inform me, that
in the hope that he would return, he
had never allowed the uniform that
used and had previously worn to be
used. As far as outward appearance
were concerned, it was a genuine
transformation scene, unless I had
known, I could not have recognized
him.

The sequel to the story is that on
the following Sunday morning, God's
Spirit spoke to his soul and he un-
derstood to the penitence form, where
he wept bitterly on account of his
sins. His prayer I shall never for-
get. Many were in tears as they
prayed for his deliverance con-
spiring among the rest was the Captain
(himself an old Fakir) with his arms
around the prodigal in prayer. God's
Spirit did the rest, he rose a new
creature in Christ Jesus.

To-day he is one of our best boys,
and is proving the reality of his re-
pentance and conversion by his work
and life.
Yesterday afternoon a lad passed
my window, singing in English "I
Will Follow Thee My Saviour." I
looked out, and to my joy saw it was
the converted fakir. To God be all
the Glory, the work is His.—John
Cry.

What a Cross Means.

A Remarkable Illustration.

A cross is composed of two pieces
of wood. The shorter piece repre-
sents you will, and the longer God's
will. Lay the two pieces side by side,
and there is no cross; but lay the
shorter piece across the longer, and
you have a cross. Whenever our will
falls across God's, there is a cross in
our life. We make a cross for our-
selves every time we do not accept
of Christ's way; every time we murmur
at anything He sends, every time we
will not do what He commands. But
when we quietly accept what He
gives, when we let our wills lie along-
side His, there are no crosses, and
we have found peace in Christ.—New
Zealand Cry.

she remarked: "Are you feeling
worse, my dear, have you any pain?
noticing the anxious look on the usu-
ally bright young face. "No, oh, no,
I have no pain, only, nurse, dear, I
am so weary, so weary. It seems hard
for me to say it to you, you always
make my bed so comfortable every
night and morning, and I think that
surely I can rest now, but these past
few days I cannot find you spot
where I can rest, and it is getting
worse I am so tired today. After
carefully noting the symptoms and
taking the temperature, which the
nurse found had suddenly reached 106,
she left just to run to the telephone
and call the doctor, who had left the
house but two hours before; also to
send a message to her mother, who
was stopping nearby. Hastening back
she found her much the same, only
signs of sudden sinking or collapse.
Everything was done to restore her
strength, and in a short time she re-
sponded partially to the treatment.
Then, fixing her beautiful dark eyes
on the nurse, she whispered: "You
did not think that it would be me
(Continued on page 16).

THE

Twining Earth from Moon.
During the fine warm evening there is no pleasant occupation than to turn a good glass upon the moon and see a good 3 in. instrument will show an astonishing amount of lunar detail. One's thoughts are not so torn to twine the earth upon the moon as when the moon is seen through a telescope. When viewed from the moon the glowing disc of the earth is "full" thirteen-and-a-half times larger than the moon as seen from the earth. The atmosphere of the earth would appear as a thin fine circling the near side of the moon the earth changes from a crescent to a full moon as the phase as the moon with us. When we have the moon "full" as to the earth it is "new" i.e. wholly dark and when the moon is new the earth is "full". The moon as seen from the earth is "full" in the case of the earth. As the moon the these changes of phase, as well as the twenty four hours of day and night, the various tides, the tides, the various conditions in the atmosphere and the conditions in the planet are all the same as there in the heavens. Earth is sitting during the whole of the two odd hours (twenty-nine days) of the lunar day.

Childhood and Adult Teaching.

The ninth annual Sunday School Conference was recently held in Knowlton, Que., and many interesting papers were read bearing upon problems dealing with the teaching of Childhood and Adult Teachers. Dr. Bedford described the changing characteristics of the different ages of the young. He divided the young into three periods: the first, up to twelve;


the child age, one to twenty-nine, adolescence, twelve to nineteen; the twenty and after. During these periods some of the possibilities of the individual reach their highest development, and not again of the same force. The characteristics overlap to extent. The period of from

eight years was that of rapid and restlessness; the latter much importance as the form both God-given. If a teacher develop a child along contractual was striving to produce a normal child. The child could, I kept quiet by its interests awakened and the habit of or quietude formed in connection some special place or time. instance, the hour of public or at school time.

worship, and at week-ends of nine to twelve years was the prevailing character of the knowledge acquired through science, but chiefly by sight. The teaching hour should be interrupted by the taking of the offering, the delivery of papers, or any other kind of action. If the teacher, for instance told the children a story about to show its application, it would be completely lost. The time the Sunday-school was given to the class.

Protecting Animals.

It is interesting to learn George and Queen Mary intended to become patrons of the Royal Society for the Prevention of Cruelty to Animals, and to bestow of co-soldiers on the King of Edward VII., which to the King and Queen, the Queen Mother, their Majesties through the Home Secretary, seemed to make use of the remarks regarding the society, which King Edward felt of the Society, and for them have championed with interest. I am to assure you, Majesty's Queen Alexandra's appreciation of the annual of the society, for the purpose from, necessarily,



Some Practical Life Pres
The usual summer list accidents is larger than e in Ottawa and vicinity alson there have been flt logs, and the loss of li course has grown so E. Estefany the Governal written to the Mayor of N, suggesting that steps



Sergeant-Major of the Corps, and
Brother Robinson, one of the first
Army bandmen.

to have another opportunity of hearing Dad sing again, for death visited him in a few days. But with those words still ringing in his ears he was obliged to send for someone to come and pray with him before he passed away. Thank God he left a testimony behind that although he was a sinful man Christ had received him.

Our collections for the week-end amounted to \$35, which sum went towards paying for new instruments.

In future we hope to send in reports more regularly than we have done in the past. (That's right.—Ed.)

—Band Secretary.

The Riverdale Band is "growing some." So much so, in fact, that the Hal's platform has to be enlarged. Thirty-five Bandmen were playing on Sunday night, August 14th. The piece of the evening was "The Saviour at the Door" selection. It was fine, impressive, and soulful. Congratulations to Bandmaster Myers.

Alfred Stolliver is now playing trombone in the Band. He is also a member of the Territorial Y. P. Band. The Songsters have welcomed Sister Mrs. Cliffe and Sister Mrs. Burton. The Brigade was photographed a few days ago.
(Send a print to The War Cry, please.—E4.)

The Dovercourt Band is still being led on by Bandmaster Palmer. Twenty-five men are usually in attendance at band practice, which the Bandmaster makes as interesting and profitable to his men as any bandmaster we know of. Theory and practise combined it is the Dovercourt Bandman's fortune to get.

On Saturday, August 13th, the Band and Songsters gave the first of a series of open-air festivals on a vacant lot near the Hall. This new venture was well received by the people, several hundred persons standing and listening to the latest marches and selections for nearly two hours. The Songster Brigade, under the baton of Leader Sparks, rendered several of the pieces in the most recent musical Salvationists.



Lord Strathcona's 90th Birthday

Baron Strathcona and Mount Royal recently celebrated his 60th birthday, and it is a fitting opportunity to glance back at his career. His name is inseparably connected with the history of Canada, and often he is referred to as our "Grand Old Man." When quite a youth he came to Canada from Scotland, and entered the service of the Hudson Bay Company, then a trading house, and later the Labrador Company. That was the time when employment of the character of this company was on a par with its appointments to the Hon. East India Company's service. Both were positions much sought after, desirable positions akin to the army or the navy, of the day. He was one of the many of the hardy, adventurous sort of many of the best of the middle class of Great Britain.

After his thirteen lonely years on the Labrador coast he went, in 1815, to the great North West, having been promoted from various positions to that of chief factor. During this period the Arctic coast was had threatened with trouble with the United States. The Provinces of Upper and Lower Canada had become united, and Donald Smith became resident governor. As chief commissioner of the company

The successful settlement of the Red River trouble first brought De la R. Smith before the eyes of the world as a prominent public man. He became member for Winnipeg in the Legislature, and in season and out of season insistently urged provision for a transcontinental railway. The cause that has made Lord Strathcona famous only really commenced at an earlier time when most men are thinking of taking their ease.


Having the control of millions of dollars, he has helped thousands of institutions to a large extent, yet this is what he says concerning wealth:

"Great wealth cannot bring happiness. Real happiness must come from a contented mind and hard work. Great wealth is a burden for one who is to think very hard how to make the use of his money. I would not advise any man to strive after great wealth. I would rather be a very good man than a very rich man."

A life crowned with health and
ty, after achieving all possible hon-
rewards, and wealth through
epochal and resolutely sorted
career, can still humbly confess it
is better than riches.

Protecting Animals.

It is interesting to learn George and Queen Mary intended to become patrons of the Royal Society for the Protection of Animals, and to take of cordons on the occasion of the coronation of King Edward VII., which to the King and Queen, the Queen Mother, their Majesties through the Home Secretary, intended to make use of the remarks regarding the society recently made by the sovereign, which King Edward felt to be of the Society, and for them have championed with interest. I am to assure you that the Queen Alexandra's appreciation of the annual meeting of the society, for the purpose of the presentation of animals from unnecessary



Some Practical Life Pres
The usual summer list accidents is larger than e in Ottawa and vicinity alson there have been flt logs, and the loss of li course has grown so E. Estefany the Governal written to the Mayor of N, suggesting that steps

Viewing Earth from Moon.

Childhood and Adult Teaching.

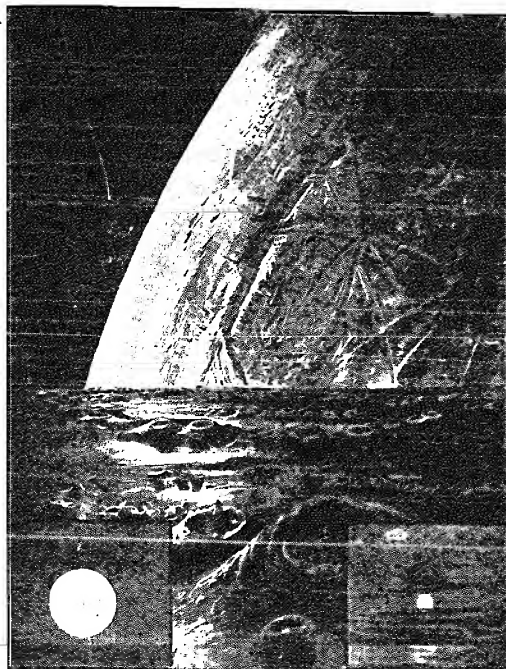
In Ottawa and vicinity alone this season there have been fifteen drownings, and the loss of life from this cause has grown so great that his Excellency the Governor-General has written to the Mayor of Ottawa about it.

Some Practical Life Preservers

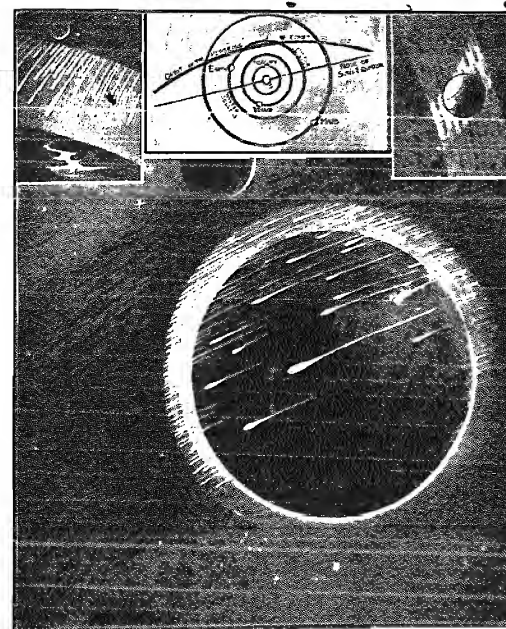
The usual summer list of drowning accidents is larger than over this year. In Ottawa and vicinity alone this season there have been fifteen drownings, and the loss of life from this cause has grown so great that his Excellency the Governor-General has written to the Mayor of Ottawa about it, suggesting that steps be taken to

Excellency the Governor-General
written to the 21

written to the Mayor of Ottawa about it, suggesting that steps be taken to



The Earth as seen from the moon with a sun, reflector



Why We See "The Tears of St. Lawrence"—Meteors

In August we enter the orbit of the Perseid meteor stream and may confidently expect a display of meteors that shall be at least four or five times as numerous as our ordinary meteors. They have appeared for centuries, and have been recorded as early as 366 B.C. The last great display was witnessed on August 13, 1833, when the Perseids are popularly known as the "Tears of St. Lawrence." St. Lawrence was a deacon of Rome under Sixtus I. (third century), who was summoned before the emperor by the council of Nicaea in 325 A.D. for his refusal of martyrdom being A.D. 258. As the meteors collide with the earth's air they become heated and vanish in a base of fire; sometimes they actually reach the earth. The Natural History Museum has a fine collection of such meteoric stones.

place boards at dangerous places, to warn inexperienced bathers.

Perhaps it is not generally known that there are many practical means of preserving life at the disposal of anyone on board a marine craft or within hail of a bather suddenly seized with cramps. One of them is a cast-off bicycle tyre. Provided it is air tight, it will easily support two persons in the water. Another, and a novel life preserver, is a high hat. A silk hat is waterproof, and will float as long as it is held in a floating position.

In the same manner an ordinary bucket can be used. The umbrella is a good life preserver if used in the right way. It should be opened and placed with the handle in the water. The air that is caught beneath the outspread material of the umbrella will make it impossible for the one who holds it to sink.

Horse Built from One Tree.

It is well known that the Western States produce big trees, but that an entire house was built from one of them will doubtless surprise many. Yet such is the case, according to the Minneapolis Journal. The house contained 14 rooms, and was built at Elma, Wash.

The tree was a giant Douglas fir, and was felled west of the town. It was marvelously straight, and when scaled was found to contain 40,000 feet of serviceable lumber. The tree was cut into six logs, the first butt being 28 feet in length. Inside the bark the stump measured 7 feet and 3 inches in diameter. The distance to the first limb of this tree was 100 feet, and the total height of the tree was over 300 feet.

At the standard price of \$25 a thousand, the lumber in this tree was worth more than \$1,000. Elma is in the midst of the great fir timber belt on the west slope of the Cascade Mountains.

Raising Deep-Sea Wrecks.

A new system of salvage, termed the "Canalon," has now been devised by Dr. Stand, a Chicago man. Heretofore wrecklifting by air pressure has failed because of the inability of engineers to make a pontoon which should be strong in holding the air and yet not burst from overpressure. Dr. Stand plans to overcome this defect by the introduction of a deaerative system, consisting of two sets of parallel valves which cross the interior of the shell vertically, and which work automatically and simultaneously for the admission of air and the expulsion of water, or vice versa. The Stand Salvage Company has been organized, and The Salvation Army has been successfully carrying out its system of salvage for many years.

A Building Boom.

A sign of the progress and prosperity of Canada is the activity in the building trade. Winnipeg leads the way, having the largest total amount for permits issued of any city in the Dominion. Brandon, Regina, and Saskatoon are also growing rapidly. A marked feature in the western section is the tremendous upturn in Vancouver, where the value of permits for June only amounted to \$1,162,229.

In Ontario, Brantford looks up with the highest increase of any city in that Province. Peterboro comes second, while Hamilton manifests her rapidly expanding tendency by appending a gain of 168 per cent in excess of the amount tabulated in the same month of last year. Toronto, however, had the largest total by far, her amount of \$2,200,350 (15 per cent. gain) being the second largest total recorded in the Dominion.

As regards the more Eastern section, Montreal more than held her own, while Sydney overreached last June's figure by an advance of 212 per cent., the third highest increase for the month. Montreal's total of \$1,545,254, as against \$1,102,885, representing a gain of 42 per cent., is a noteworthy one, especially so, in view of that city's uninterrupted progress and the high amount it has recorded from month to month.

Life Out of Death.

OF FOLLOWING HIS GRANDFATHER'S FOOTSTEPS.

"Train up a child in the way he should go, and when he is old he will not depart from it."



Captain and Mrs. Tuck, of Clark's Beach, Nfld., whose marriage was recently conducted by Lieut.-Col. Rees.

The Medicine Man's Cures.

How the Natives are Duped.

The Army's medical work appeals strongly to the native mind; and secures for those who may thus be able to help in this direction a warm place in the hearts of the people. These poor souls when sickness comes turn in their heathen darkness to their medicine men, who invariably tell them that the ancestral spirits are grieved, because of some neglect on their part, and sacrifices must be offered to satisfy them. A goat is usually presented, and some of the blood caught in a calabash, this, with a portion of the meat is placed in a certain slightly raised part of the hut, corresponding to an altar, and left all night as an offering to the spirits. If the patient still remains sick, other sacrifices are required. Needless to say, the medicine man is the one most benefited, as he takes the greater part of the meat for his own use. A man whose child was very ill recently told us he had sacrificed nine goats in this way. His child being no better he had been persuaded to come to us. We suggested to him that possibly the "medicine man had been very hungry." Yes, he believed we were right, seeing all he had left them was "one leg and the stomach of the goats." Although they know that the spirits have nothing to do with the sacrifices, yet they cling to their old superstitious customs with all the tenacity imaginable, and no animated and resent the "white man" knowing anything about certain things practiced, and it is only when they are convinced that "one is in the know," will they speak freely.—South African Cry.

A Century of Peace.

Canada intends to celebrate her hundred years of peace in 1912, by holding a demonstration at Toronto. Except for the slight Fenian troubles of the 60's, there has been no resemblance to war inside her borders since the campaigns of 1812. The demonstration will include parades, carnivals, and military displays; and since Canada's national holiday began in the middle of this century, with the formation of the Dominion, the celebration has a double significance. An effort will be made to unite the people of all the Provinces in an invitation to King George to be present. Cordial invitations will also be issued through the British Government to the Presidents of France and the United States.

Captain Jennings of Listowel has written to the Editor of The War Cry saying that she can find work for any Salvationist who would like to go to Listowel. Write Box 52, stating occupation.



subject of this story was trained by Godly parents, who adopted a very literal interpretation of the above proverb. They believed, in it, relied upon it, and did their utmost to bring to fruition in their boy, the result of their training. But, "the way he should go" was, to the parents' minds, the way of The Salvation Army. To that organization their son had a great dislike. He would not so much as walk down the streets of his native town with his parents or grandfather if they were wearing Army uniforms. And so, for a time, the expected and seemed far away. Several years passed by, and the young man remained unchanged in his attitude toward The Army. He had qualified as a pupil teacher, and was one of two employed in a large school.

One day on the scholars were assembling, the other teacher came up to him.

"Anything wrong at your grandfather's?" he asked casually. He had seen numbers of people going into the house, which was almost opposite his own lodgings.

"His chum straightened himself up and looked the other straight in the face.

"No, nothing so far as I know, Charlie," he replied.

School began, but the strange question of the one teacher haunted the mind of the other. What was the reason for such a question? He did not know, and he could not rest.

At night he hurried home, only to find that his mother had gone out. Where, he did not know; but—oh, that question! He began to tremble. Very soon his father came in.

"Better go with me to grandfather's," he said to his son in a tone that brought a feeling of terror into the latter's heart. If it was a death-bed—oh, horror, why did such thoughts come up before him?

Father and son entered the house only to learn that the old warrior,

while reading his Bible, had been suddenly taken to Heaven.

At this time no Corps existed in the town, a fact which nobody more than the old Salvationist who had just passed away, regretted. Every week for years he had made long journeys on foot to the nearest Corps. However, within a few months of his death officers were sent to open fire in the home-town. Their first meeting brought an enormous crowd to the hired hall. Curiosity was rampant, and at times the speakers had great difficulty in making themselves heard, so great was the noise within the hall. Everybody seemed to be trying to outdo the other fellow in making a good big disturbance. But away down the aisle, sitting in a back seat, was a young man who regarded the meeting and the officers in quite a different way. He heard what was said, he listened to the songs if nobody else did. He was under conviction of sin, and of a coming judgment when wanted opportunities and unheeded warnings would all come up before him in terrible array.

With head in his hands, he thought of the past, the present, and the future—ah, the future. What had he planned for the future? He had no answer to give to conscience, which immediately said "Take your grandfather's place." And he—the promoted warrior's grandson, now the convicted young man—replied: "Yes, by God's help I will."

He went to the second Sunday's meetings and voluntarily knelt to the penitent-form. There was no struggle—just a banding over of the reins of his life, figuratively speaking.

The Result of a Consecration.

He had little or no idea of the honors that would follow his decision for Christ. He became the first Corps Cadet in the new Corps, his award cards, which he shows with justifiable pride, plainly state this fact. Moreover, he was the first convert in the Corps to learn and play in public a brass instrument. It was



Capt. Wood, of St. Stephen, N.S.

his sympathy for the Grandmaster—who had no Band—that prompted him to tackle an instrument. The Bandmaster passed by his home one Sunday morning, blowing his cornet with corresponding effect, and at the same time endeavouring to keep the soldiers in step.

"I must help that man," said our convert to himself. "I can't sit here and see him nearly bursting himself trying to keep the cornet going."

The white cord and whistle of a Bandmaster fell to his lot before he left the Corps to become an Officer. And in this latter position, much honor came to him, namely, of addressing gatherings from the very platforms and in the same pulpit from which his saluted grandfather preached.

Today, he is a Staff Officer. His parents are Officers of high rank, and his sister is now in the International Training Homes.

In connection with his cousin and the death of his grandfather, an interesting incident occurred. The cousin in question was sick in bed when the old Salvationist died, but his illness did not prevent him from writing off to his mother, begging her to let anybody raise grandfather's name and cap, as he intended to wear them!

Although he did not literally do this, he became an Officer some years ago, and is still fighting under The Army flag. And the other school teacher who figured in the beginning of this story, is today doing likewise. You follow their example and leave all to follow Christ?

First Aid to the Stung.

In "Outdoor America" a writer tells of certain remedies for insect and snake bites. For the stings of bees, wasps, and hornets he recommends a tiny cube of chloroform. If a sting is inflicted, the cork is drawn over the mouth of the vial pressed over the wound. The fluid immediately dissolves the natural oil of the skin, penetrates the tissues, and neutralizes the poison. Pain is speedily relieved, and the inflammation soon subsides. The best antidote is ammonia. The old idea of plastering a sting with mud is about as effective as tying a string around the neck to cure sore throat.

To prevent mosquitoes biting one it is advised to rub oil of rosemary lightly upon the skin. A spider bite should be slightly opened with a lancet or a razor, and well washed. One of the solutions of permanganate of potassium, the crystals of which can be obtained at any drugstore.

The treatment of snake bite is so recently prompt and vigorous. The first thing to be done is to the ligature tightly above the bite to prevent the circulation of the poisonous blood. The fang punctures must then be opened with a sharp knife, and the ligature applied to the wound, in order to thoroughly drain it as possible. There is no danger if the wound and fangs are free from infection. For the treatment of poisonous bites, apply a wash, for this neutralizes the venom.

Some American Staff Changes.

SIX LIEUT.-COLONELS AFFECTED

An important change of leading Staff Officers has just taken place in the United States, a change that includes the transfer of Lieut.-Colonel Sharp to the Southern Pacific Province in California, and the transfer of Lieut.-Col. Chandler from America to the command of the London (Ont.) Division.

Lieut.-Col. Lee, of the Western Training College, Chicago, has been transferred to the Inter-Mountain Province, with headquarters at Denver, Col.

Lieut.-Col. Walter Jenkins, of the Inter-Mountain Province, to National Headquarters, as Trade and Publishing Secretary.

Lieut.-Col. Thomas Scott, of the Michigan and Indiana Province, to the command of the Chicago Chief Division, in addition to the Western Training College.

Lieut.-Col. Miles, of the Southern Pacific Province, to the Michigan and Indiana Province.

May God abundantly bless and give success to our Comrades over the border in their new appointments.

The Inventor.

What Edison Believes He Should and Should Not Have.

Edison believes that an inventor should have a large bump of inquisitiveness, says a writer to Muesey's. He should want to look into everything. When Edison was a telegraph operator, he deliberately sought night jobs in order that he might have the days in which to look around.

Also, there are some attributes that a successful inventor need not have. He need not be a mathematician, a writer, or an orator. When Edison wanted to break Ohm's law, he had to hire a mathematician to do his figuring. He says that he doesn't know much about mathematics.

"And how men can write articles or stand before a crowd and make speeches," he continued. "I never could understand. A magazine editor once asked me to write an article about the phonograph. It was the worst job I ever undertook. I wrote three articles, the first bad, the second worse, and the third—terrible. I tore them all up, and from that day to this I have never tried to write anything except letters."

But an inventor must never underestimate himself in his own sphere. When Edison invented or underestimated the value of his C. M. telescope, he thought so little of that he did not have it patented abroad. Now, every moving picture show in the United States is paying him a part of its receipts—and business, large as it is, has apparently only just begun. The fortune of the showmen, of whom there are thousands, are not remitting a nickel.

"It is sometimes pretty hard," said Edison, "what will get money. About forty thousand people are located in this country every day. Probably fewer than five hundred inventors are actually doing valuable work. Most of the patents are useless things. But the best sometimes make mistakes as to what will bring in money. Little things sometimes great things. For instance the man who invented hooks which to lace shoes made a fortune."



Oyster-collectors in Normandy—The Woman is Wearing a Pair of Curious Flat Sandals Known as "Skates."

GENERAL ORDER

HARVEST FESTIVAL EFFORT 1910

The Annual Harvest Festival dates are fixed for September 24 to 27, inclusive.

After August 21st no demonstration of a financial character (except on behalf of the Harvest Festival Fund), must take place in any Corps until the Effort is closed, without permission of Headquarters.

Officers of all ranks are responsible for seeing that this order is observed.

THOS. B. COOMBS,
Commissioner.

WAR CRY.

PRINTED for Thomas B. Coombs, Commissioner of the Salvation Army in Canada, Newfoundland, Bermuda and Alaska, by the Salvation Army Printing House, 10 Albert St., Toronto.

All news items to be written in ink or by typewriter, and on one side of the paper only. Write name and address plainly. All communications relative to the contents of THE WAR CRY, contributions for publication in its pages, inquiries about it, should be addressed to THE EDITOR, THE WAR CRY, Toronto. Advertisers referring to subscriptions, dispatch and change of address, to the Trade Secretary, All Canada, For Office and Telegram Office should be made payable to Thomas B. Coombs.

CARELESSNESS OF LIFE.

A very pertinent question has been asked in the columns of the daily press. It is this: "Are we careless of human life?" The reason being that in the City of Toronto alone last year sixty-seven able-bodied men were killed whilst earning their daily bread by preventable accidents. And the probabilities are that the number will be much larger this year. In addition to this a great number of wage-earners have met with accidents that have maimed their limbs and shattered their nerves. It is said that the advent of the skyscraper has created new dangers to life and limb which the building by-laws do not cover, with the result that greedy contractors are regardless of the risks that men run so long as expenses may be cut down. One man who was working on a very flimsy scaffold was asked why he did not complain to the Building Inspector. The reply made was full of meaning—he did not want to lose his job. And so to keep in work men are sometimes called upon to take terrible risks, because some one is covetous. But whether people are careless about their own lives and the lives of others or not, there is no doubt whatever about men being careless of their souls. In the great majority of cases people believe in the eternal verities—they accept the great facts that they have a heaven to gain, and a hell to shun, and a never-dying soul to save, and to consecrate to the service of God and humanity, but nevertheless, they go on day by day without taking any care to preserve their souls from sin or to make their peace with God, with the result that in some unexpected moment they are hurried from time into the presence of their Maker quite unprepared and with the consequences of broken laws awaiting them. Dear Reader, no longer carelessly treat a matter of such vast importance as the saving of your soul with such little concern. Seek God now.

Experience is our only teacher, both in war and peace.—Landon.
Only so much do I know as I have lived.—Emerson.

Notes and Reflections.

BY THE CHIEF OF THE STAFF.

THE DEAD HAVE SPEECH.

Men who do the will of God rise from height to height of influence and from possibility to possibility in the service of man. In their case living is a daily resurrection—a rising again day by day. The progress they make onwards all that is highest and holiest in Time gives gracious promise of the glorious advances which are certain in Eternity.

When, while they are still with us, we consider their upward journey, our hearts rejoice, though it be with tremblings. And when death has opened the portals of the other world, and they have passed through into the light, we can magnify the Lord for their victory, and strengthen our own faith by considering His dealings with them.

This is, in fact, one of the compensating influences of death. It calls us to consider the work of God in those who are gone. All that they had become—often but little noticed, even when not quite overlooked—while they were with us, is suddenly revealed. Graces and charms we had but dimly realized, increasing beauty and strength we had but dimly seen, unselfishness and simplicity we had scarcely seen at all, stand forth! This is one reason for the fact that many of those who are taken are more beloved after death than before. This is the reason that many of them are more potent in their influence upon us for good when they are dead than was the case when they were alive. "Yea, saith the Spirit, their works do follow them."

These reflections are suggested by the recent death of two comrades of long service under our Flag. I refer to Major Brindley Boon, of the International Headquarters, and Colonel Yudha Bai (Mary Hannister) of our Indian Staff. They were of widely different types. They grew up under the most strangely different circumstances. They rendered very different service in widely separate fields. In spirit and unflinching devotion, however, they were not unlike.

Major Boon came into the service of The Army in 1883. He gave up a successful business position and a considerable income, and placed himself unreservedly at our disposal, accepting a smaller salary than he was accustomed himself to pay to some of his clerks. He rose from the humblest service to a position of great trust and importance at Headquarters. For one period of seven years in particular he rendered service to The Army of the highest value.

During these years he was in intimate association with myself, and I had full opportunity of observing a remarkable character. His industry, his simplicity, and his unwavering determination to carry through what he thought was right in a very difficult position were really wonderful. But that which impressed me most in his character was his workaday faith in God. That was his day-by-day strength. In fact, I have known few people who have so deeply impressed me as making trust in God the everyday business of life. That which, however endeared him most to me was his splendid willingness to work at the most difficult and often thankless tasks, and to do it without seek-

ing any praise of men—often, indeed, to go on doing it in face of the blame of some of those whom he might rather have expected to bless him.

This type of consecration is, of course, not uncommon amongst us, but Major Boon was a distinguished example of it. Night and day he toiled, improving the Organization, seeking out the weak, praying and weeping over the errands, fighting for the truth, reproving the wrongdoers, holding up the honour of the Flag, and doing it all without any thought of himself, his own pleasure, or his own pain.

The Major rose, of course, in the estimation of his leaders, and attained a high position amongst us. Then in a most unexpected way he fell under the power of strange opinions. His passionate desire to help the poor, and a wonderful personal sympathy with the suffering and unfortunate led him too far. He took up certain extreme political views and resigned his position in order to propagate them. We greatly deplored it. I told him in my last interview with him at that time that it was a great blunder. Boon thought he knew better than I did, and he went out of the service and remained away for about two years. At the end of that time he came to see me, saying: "It is as you said. I have made a blunder. Two courses are now open to me. One to return to business which I can do, and the other to come back to The Army, if you will take me. I prefer the latter. I am still a young man. Good men have made mistakes before me and have recovered themselves. I am a Salvationist after all. Give me a chance and I will recover myself. These notions of mine are wrong. I see now that it is no way to cure men's miseries to give them their neighbour's goods. What they want is Jesus Christ's Salvation."

He was re-accepted, losing ten years' seniority and coming in again to do very much humbler work than that to which he had been accustomed for more than ten years before his withdrawal. From the hour of his return he was a blessing and a sunny encouragement to all who had to do with him. He worked hard at I.H.Q. He loved sinners. He went after them with his comrades, and often without them, singing in the streets, visiting in the slums, gathering up the children.

When he returned to the service he came with a cheerful heart. He could easily have returned to money-making, but, as he said, he would rather be a doorkeeper in a Salvation Army Hall, and remain a poor man all his life, than have abundance outside our ranks.

Colonel Yudha Bai was of another type. The daughter of a solicitor, educated, refined, thoughtful, accustomed to the associations of the upper middle class, and sensitive and retiring to a degree. But twenty years ago God revealed His Son in her through the instrumentality of one of our country Corps, and from that hour she never looked back. Shortly afterwards when she came into Training her whole being was freed with a passion to help the heathen, and

under the love and counsel and guidance she was led to Him. It is no exaggeration to say that tens of thousands of heathen people have been won to Christ through her instrumentality. She was equally at home on the platform in the administrative work of her Headquarters, pleading in police courts for her beloved people, rescuing the downtrodden of the money-lenders and oppressors, and in speaking of the deeper things of God to little companies of those who had been already won to Christ.

Compare such a life with its trials, its thrilling adventure, its wonderful intercourse with many races of human thought, its fine ambitions and its abiding fruits, with that of the easy-going woman of means and education, who spends her time in the trifles which she calls pleasure, or the narrow cares which she calls duty! Oh! that some may be called forth by the life and death of Mary Hannister to following in the path she took.

There was no break in this devoted woman's service. She held fast to the simple principles of Salvation Army teaching, and set a high example of obedience even when that obedience—as was sometimes the case—seemed very irksome; of poverty, and that often in the face of very attractive opportunities for entering very different circumstances of prayer, for her life was a life of prayer in the truest sense.

These are comrades of whom we may well say their lives speak to us. Their achievements speak to us. Their testimonies in death speak to us. Their message is: "Be true to the end, and give the glory to God."

BRAMWELL BOOTH.

WHAT THE DRUM DID FOR A DRUNKARD.

(See Frontispiece.)

The usual happened. The glorious Gospel preached to bring deliverance to the captive brought freedom to this poor drink slave.

* *

It was another Sunday evening in the same street, but several months later, the one-time drunkard stood amongst the soldiers in the rag. This time clad in the uniform of a Salvationist, hair brushed, and well groomed, he presented a remarkable contrast to the whiskey-soaked creature of some months before. When the band ceased playing a well-known Salvation song our friend stepped into the ring, took his hat from his head, and in clear, ringing tones, he told his neighbors what great things God had done for him and those who in the cool of the evening sat on their verandahs, listened approvingly to what he said, and more than one gave a donation and said: "A work that accomplishes such results as we see in the case of Mr. Brown deserves to be helped."

There are thousands of similar cases in The Salvation Army.

The Divisional Songsters at Toronto have plenty of demands for their services. They are down to visit the Mercer and Central Prison with Lieut-Col. Pagano, to visit Aurora with Brigadier and Mrs. Hannister, and will visit some outside Corps with Col. Gashin.

PERSONALITIES.

The General is one of a number of eminent men of whom a certain British periodical speaks of as having accomplished their best work after the age of sixty.

Lieut-Col. Turner has returned from T. H. Q. from Vancouver, where for about three months he carried on a campaign for securing funds for the urgent necessities of the war. Among the donations and promises he received were two for \$5,000 each. One was given him a promise of \$1,000 was the first to volunteer the post-form in the Colonel's last Sunday night meeting in Vancouver.

Brigadier McLaughlin, Chief Secretary of The Army's Farm Colony at Enfield, Essex, England, conducted a party of new settlers to Canada on the steamship "Victorian." The regular tour Headquarters, meeting among other comrades to whom he was well known, the Editor of THE WAR CRY.

Brigadier Morehen presided at the festival given by the Divisional Songsters at Yorkville on Thursday, August 18th.

The Brigadier, assisted by Mr. Morehen, is conducting a course with all the officers of his division at West Toronto next week.

Self-Captain Coombs, of Calgary, visited to see many of his old comrades at T. H. Q. before he started for England with the Staff College. On Sunday, August 14th, he had a meeting with the Dovercourt Sisters, where Sergeant-Major, H. Frank Ham, was his first Captain. A full appointment. This he (the Captain—then "Cadet") held years ago. He has spent all his time in field work. Twice he was in command of the Temple, Canada, premier Corps.

Mr. and Mrs. Bristow, of John's N.M., are rejoicing over the arrival of a baby son on July 30.

Capt. and Mrs. Woolfrey of Fortu, N.C., can really be said to be "better's way," for a baby boy arrived at their quarters a few days ago.

Brig. and Mrs. Sharp arrived safely in Vancouver, and with Lieut. called on the S.S. Amur on August 10 for Gen. Vowell, B.C.

Captain Grace Vickers has been invited to Nanaimo, Ont.

Mr. Adlt. Kendall has just returned to the Temple Corps, after a visit to the West. On Sunday, Aug. 10, he received and accepted an invitation to speak in a colored reception in Toronto.

Adlt. T. Bess, of Vancouver, is on furlough, prior to taking an appointment in another part of the Division.

Brig. Coy. of the Subscribers' Department at T. H. Q., has been ordered by his mother, who passed away at Cleveland, Ohio. Our sympathies and prayers are with the family.

PERSONALITIES.

The General is one of a number of eminent men of whom a certain British periodical speaks of as having accomplished their best work after the age of sixty.

Lieut.-Col. Turner has returned to T. H. Q. from Vancouver, where for about three months he carried on a campaign for securing funds for the urgent necessities of the war. Among the donations and promises he received were two for \$5,000 each. A man who gave him a promise of \$1,000 was the first to volunteer to the penitentiary in the Colonel's last Sunday night meeting in Vancouver.

Brigadier McLauchlan, Chief Secretary of The Army's Farm Colony at Edinburg, Essex, England, conducted a party of new settlers to Canada, on the steamship "Victorian." The Brigadier toured Headquarters, meeting among other comrades to whom he was well known, the Editor of The War Cry.

Brigadier Morehen presided at a song festival given by the Divisional Singers at Yorkville on Thursday night, August 10th.

The Brigadier, assisted by Mrs. Morehen, is conducting a council with all the officers of his division, at West Toronto next week.

Staff-Captain Coombs, of Calgary, called to see many of his old comrades at T. H. Q. before he started for England with the Staff College party. On Sunday, August 14th, he had a meeting with the Dovercourt Club, whose Sergeant-Major, Bro. Frank Ham, was his first Captain at a field appointment. This he (the Staff Captain—then Cadet) held 25 years ago. He has spent all his time in field work. Twice he was in command of the Temple, Canada's premier Corps.

Adj. and Mrs. Bristow, of St. John's, Nfld., are rejoicing over the arrival of a baby son on July 30.

Capt. and Mrs. Woolfrey of Fortune, Nfld., can really be said to be "in fortune's way," for a baby boy arrived at their quarters a few days ago.

Ensign and Mrs. Sharp arrived safely in Vancouver, and with Lieut. Law called on the SS. Amur on August 10 for Glen Vowell, B.C.

Captain Grace Vickers has been appointed to Nanapanee, Ont.

Mrs. Adj. Kendall has just returned to the Temple Corps, after a much needed rest. On Sunday, Aug. 14th, she received and accepted an invitation to speak in a colored people's church in Toronto.

Adj. T. Blane, of Vancouver, is called on for further, prior to taking an appointment in another part of the Dominion.

Ensign Coy. of the Subscriber's Regiment at T. H. Q., has been succeeded by his mother, who passed away at Cleveland, Ohio. Our sympathies and prayers are with the family.

THE GENERAL

Presides Over an Interesting Gathering at Clapton.

COMMISSIONER and MRS. BOOTH-TUCKER

Say Good-Bye to the International Headquarters' Staff.

From The British Cry.



Tucker, at Clapton, on Wednesday night last.

Tea over. The General, looking splendid, as indeed he always does, and without any preliminaries or introductory remarks, plunged into a perfectly delightful recital of the progress of the War, part personal, part official, every sentence full of deep and abiding interest.

There were loud cheers when The General declared that he did not know any time during the past few years when he had felt more vigorous than on the morning of that day. Sometimes his vigor was a little up and sometimes a little down, but generally it was up. At which there were more cheers.

The General thought he could say his life was of some value. It had, he believed, been an inspiration to some, a cause of imitation to others, and a call for consecration to still more. And so he hoped to live on. Then in burning words, which thrilled all present, he painted a picture of The Army's progress in the uttermost parts of the earth Japan, Korea, South America, Java—with wide open doors waiting in other portions of the globe—waiting for men and women who counting not their lives dear, were willing to say: "Here am I, Lord; send me."

The General is an old young man, for he not only dreams dreams, he sees visions. And he has a genius for making those dreams of his come to pass, and for causing his visions to materialize and become bright and shining realities. To his Headquarters Staff he is an unfailing inspiration, and they cherish his words in their innermost hearts.

Of Commissioner Booth-Tucker, The General had much that was good to say. The Commissioner had always been an object of interest to The Army. The manner in which he entered the Work was interesting, his consecration, and his record as a Salvationist were alike interesting. And he and Mrs. Booth-Tucker were returning to their great battle-field, the vastness of which was indescribable, with the blessings of their General and their comrades thick upon them.

Commissioner Booth-Tucker received an ovation on rising, and with that facility for felicitous phrasing, for which he is so noted, gave a very seductive picture of the Indian Fields.

Here is a story in illustration: "A high caste native gentleman was riding past an Open-Air Meeting—just such a Meeting as you have in London. He called upon the rickshaw man to stop, and for some minutes

listened to the songs and testimonies. Then the truth of God smote his heart. He leapt from the rickshaw and rushed over to the little group of Army Soldiers. Stepping into the ring, he cried: "Your God can save my soul!" and dropped on his knees. This is the kind of work which goes on in India," the Commissioner said. "So we do not ask for your sympathy. In truth, we are rather sorry for you."

Mrs. Booth-Tucker, who in point of time followed the Commissioner, delivered a charming little address.

Her story of the Italian Convert who prayed in a perfect frenzy for his wife, who was unweaved, when she happened into a Meeting one night, and who prayed on vigorously after the wife had knelt at the Mercy-Seat, had point for all. When Mrs. Booth-Tucker touched him on the shoulder and said "She's come," he blinked his eyes, and rubbed his eyes, and then he said: "Well!! I never expected it!"

And to show the influence of The Army upon the Doms, a criminal tribe now under our care, Mrs. Booth-Tucker, told how the Brigadier in charge of the work lost 96 rupees, stolen by some one, undoubtedly. But by whom? The Brigadier said nothing, but worked on. Presently the consciences of the Doms—for they have a something that answers to conscience, though dense and dark they be—began to trouble them. They came and said: "We should like to help you to find your money. Perhaps it is buried in the field. So they set to work and dug it all over, with the result that the money was turned up, or at least 95 out of the 96 rupees were turned up and restored to their rightful owner.

A clever trick that to dig over the whole field, though they knew precisely where the money was hidden.

The Foreign Secretary, who yielded to none in his admiration for Commissioner and Mrs. Booth-Tucker, and in love for India, wished them both health and happiness and success, while the Chief of the Staff (Mr. Bramwell Booth) in a few kindling words brought the gathering to a close.

"The greatest compliment you can pay a man," the Chief said, "is to trust him." So the greatest favour you can show God is to give Him to the fullest possible extent the confidence of loyal and faithful hearts.

Concluding, The General commended Commissioner and Mrs. Booth-Tucker to God. Many were profoundly moved in the closing moments by his final words, not only to Comrades about to be separated, but to us all. He spoke of faithfulness; he looked forward for a moment to the separations which in the nature of things must come, and he touched a deep response in all hearts when he said:

"If these should prove to be my parting words to you, I would say: Be true to your vows."

So to our homes, and the hopes and prospects and opportunities of the future.

Adj. R. Smith, of Wrangel, Alaska, has just entered his twenty-ninth year as a Salvation Army Officer. Twelve years have passed by since he became a missionary to the Alaskan Indians.

The latest American War Cry to hand contains the announcement of the death at the age of 76 of "Dad" Florence, who many years ago was connected with Territorial Headquarters, Toronto. "Dad" lived in Topeka, Kansas, for several years, and every week sold 150 War Cries.

Cadets Pitcher, Shubb, and Abbott, of the St. John (Newfoundland) Training College, have been promoted to the rank of Lieutenant, and sent into the Field work on the sea-girl Isle.

Brother Albert Derry, of I. H. Q., England, conducted a party of emigrants on the SS. Canada from England to this country. He is now working in the Financial Office at T. H. Q., Toronto.

The wife of Captain Albert Wright, an American comrade on furlough in Toronto, has been promoted to Glory from a Toronto Hospital. The little babe that was born to these comrades has also passed away. We sympathize with Captain Wright.

Ensign Habbick, of Edmonton, was present at the execution of Oscar King at Fort Saskatchewan. The man asked that The Army Officer might be on the scaffold with him, and his request was granted. A few days before his execution, the Edmonton Army Band played under his cell window. Tears streamed down his face as several old hymns were rendered.

A party of four Salvationists from New York Headquarters visited the various offices of Territorial Headquarters on Monday, August 15th. They were surprised and delighted to see things Canadian looking so up-to-date and prim. (Headquarters has just donned a new coat of red, which is calling forth favourable remarks from both those within and without our ranks.)

Captain Price of Chester, has been transferred to Rhodes Avenue. Capt. Cranwell of the latter Corps has gone into Chester.

The Size of the Universe.

Electricity travels at the rate of one hundred and eighty thousand miles a second. If we could place ourselves on an electric current and journey at this speed, our train would require eight minutes to reach the sun.

There are fixed stars which, going at the 180,000 mile-per-second rate, we would only reach in a 2,600-year journey.

And still further on lie these black and horrifying chaos, the interstellar spaces, which contain stars we know not how far distant, for our telescopes are too weak to reveal them to us.

late dear Consul's influence, she was set to India, exaggeration to say that she was of her own people here to Christ through her faith. She was equally at the platform in the afternoon of her Headquarters, in police courts for her people, rescuing the souls of the money-lenders and opium and in speaking of the deep of God to little companies who had been already won.

such a life with its travel, adventure, its wonderful with many ranges of beauty, its five ambitions and fruits, with that of the woman of means and eloquence spends her time in the which she calls pleasure, or w cares which she calls that some may be called the life and death of Mary to following in the path she

no break in this devoted service. She held fast to principles of Salvation, and set a high example even when that was sometimes the od very irksome; of that often in the face of

Brigadier Morehen presided at a song festival given by the Divisional Singers at Yorkville on Thursday night, August 10th.

The Brigadier, assisted by Mrs. Morehen, is conducting a council with all the officers of his division, at West Toronto next week.

Staff-Captain Coombs, of Calgary, called to see many of his old comrades at T. H. Q. before he started for England with the Staff College party. On Sunday, August 14th, he had a meeting with the Dovercourt Club, whose Sergeant-Major, Bro. Frank Ham, was his first Captain at a field appointment. This he (the Staff Captain—then Cadet) held 25 years ago. He has spent all his time in field work. Twice he was in command of the Temple, Canada's premier Corps.

Adj. and Mrs. Bristow, of St. John's, Nfld., are rejoicing over the arrival of a baby son on July 30.

Capt. and Mrs. Woolfrey of Fortune, Nfld., can really be said to be "in fortune's way," for a baby boy arrived at their quarters a few days ago.

Ensign and Mrs. Sharp arrived safely in Vancouver, and with Lieut. Law called on the SS. Amur on August 10 for Glen Vowell, B.C.

Captain Grace Vickers has been appointed to Nanapanee, Ont.

Mrs. Adj. Kendall has just returned to the Temple Corps, after a much needed rest. On Sunday, Aug. 14th, she received and accepted an invitation to speak in a colored people's church in Toronto.

Adj. T. Blane, of Vancouver, is called on for further, prior to taking an appointment in another part of the Dominion.

Ensign Coy. of the Subscriber's Regiment at T. H. Q., has been succeeded by his mother, who passed away at Cleveland, Ohio. Our sympathies and prayers are with the family.

thousands of sinners Salvation Army.

onal Singers at T. H. Q., have been succeeded by his mother, who passed away at Cleveland, Ohio. Our sympathies and prayers are with the family.

They are down to the Central Prison, Pugnure, to visit the Brigadier and Mrs. Morehen visit some outside Corps.

thousands of sinners Salvation Army.

onal Singers at T. H. Q., have been succeeded by his mother, who passed away at Cleveland, Ohio. Our sympathies and prayers are with the family.

They are down to the Central Prison, Pugnure, to visit the Brigadier and Mrs. Morehen visit some outside Corps.

thousands of sinners Salvation Army.

onal Singers at T. H. Q., have been succeeded by his mother, who passed away at Cleveland, Ohio. Our sympathies and prayers are with the family.

THE WEEK-END'S DESPATCHES

God is Honouring the Labours of
His Soldiers.

ANOTHER SPLENDID WEEK OF SUCCESSFUL SOUL-SAVING EFFORT.

THE RESULTS OF OPEN-AIR WORK

Captain Hood of St. Stephen, N.B., following on the invitation of the Editor to a batch of Cadets two or three sessions ago, to jot down interesting incidents which occur in the salvation war and send them for publication in our pages, writes as follows:

"It is a recognized fact that The Army's open-air meetings reach crowds of people that never go to a place of worship. The enthusiasm of our song and testimony will often compel a man or woman to a standstill, and start them to think. The other day while conducting an open-air meeting outside of an hotel, a man who formerly held one of the highest positions in town, but who to-day is spending his time and money in the saloons, came near the ring and asked us to sing 'Rock of Ages.' 'I wish I was like you people, so happy,' he added. We believe that through that open-air meeting he will be led to Jesus. I myself received my first good impressions through an open-air meeting, and I came to the Hall and got converted. And now I delight to go out and tell men and women what God has done for me and what He can do for them. I feel this is our greatest duty and our opportunity.

VISITED BY MRS.

BRIGADIER ABBY

Bridgetown.—Ten souls have knelt at the Cross since the arrival of our new Officers. This week-end we had Mrs. Brigadier Abby with us. Her words were a source of great blessing and help. Crowds and finances were good. Although no one came forward, two persons held up their hands for prayer. We are believing for their surrender.—W. C. C.

A CHANGE OF LIEUTENANTS.

Seal Cove, F. B.—We have said good-bye to Lieut. Lewis who laboured in our midst for the last ten months, and have welcomed Lieut. Rodway, who is rapidly gaining the favour and affection of the people of this place. He is full of life and fire. We believe for many profitable seasons under his leadership.—Soldier.

"THY FACE, O LORD, WILL I SEEK."

Comfort Cove.—Lieut. Barrett took for his subject on Sunday, July 21st, "God's Call; Man's Response." In the prayer meeting four young men made their way to the penitent-form crying: "Thy face, O Lord, will I seek." It was indeed good to be in that meeting and hear the penitents asking God for mercy.—A Soldier.

MAJOR SIMCO LEADS REVIVAL

At Ottawa I.—Thirty Seekers.—An Address to the French People.

Major Simco is conducting a revival campaign in the Ottawa I. Citadel. Crowds are flocking to hear the 'Lady Revivalist,' as the leading daily paper terms her. A revival has surely taken place. Up to the present moment no fewer than 30 persons have come forward, some for Salvation, other for sanctification. This is delighting and inspiring the officers and soldiers. The Major is pleased with the measure of success God has given her efforts. Her Bible lessons are exceptional in their originality, and are of a most deep and well-studied character, the kind that takes hold of the masses. The Major has plenty of anecdotes with which she freely intersperses her addresses. One moment the crowd is enraptured over some incident in her pioneer days; the next it is in tears over some pathetic story. The French-speaking citizens of Lower Town had the privilege of being addressed in their mother tongue by the Major.—J. J. D.

NEWS FROM SEAL COVE, T. B.

Lieut. Wells has been welcomed Although most of our comrades are away toiling for the bread that perisheth, those who are left behind are working hard for God and souls. On Sunday, July 21st, we were favored with a visit from Capt. James. The Captain gave a splendid address at night, and two souls plunged into the fountain, and were cleansed from sin.—S. M. Harris.

SPIRITUAL THERMOMETER BOARED.

North Bay.—Adjutant and Mrs. Campbell have been welcomed back after a short furlough. During their absence, the meetings were entirely in the hands of the Local Officers and Soldiers. Four souls came forward for Salvation. The finances were kept right up to the mark, and the spiritual thermometer instead of going down has gone up. On Sunday night a prodigal returned home. Our little Band is improving. We want a few more Bandmen.

Earls Court.—Is rapidly gaining ground. On Sunday last five souls sought forgiveness of sins. At night the tent was filled to its utmost capacity. Seventeen dollars income for the week-end. Captain and Mrs. Ruston are pushing the battle.

Lisgar Street.—On Sunday, August 14th, Brigadier Morehen, our D. C., conducted the meetings.

A man sought salvation on Sunday afternoon, and at night a woman claimed pardon.

COLLECTED FOR THE CAMPBELLTON SUFFERERS

Ministers "Drop In."

Gloucester, C. B.—We have welcomed new officers, Ensign and Mrs. Ritchie. Already God is blessing their labours. Since their arrival sinners have been saved and backsliders have come home.

In spite of the difficulties our Corps has had to contend with during the past year, God has helped us, and we are still on the victory side.

On Tuesday, August 2nd, Mrs. Ensign Ritchie and one of our comrades, Mrs. McPherson, stood on the street with a box and collected together the sum of \$76.26 for the relief of the Campbellton sufferers.

Our week-end meetings for August 6th and 7th were well attended. In the evening meeting we had with us the Rev. Mr. Grant and the Rev. Mr. Sweetman. They came in quite unexpectedly. The words spoken by both were of great help to those who listened. Mr. Grant has a warm spot in his heart for The Army. In fact, he said that when he wanted to get warmed up in his soul he came to The Army. At the close of our Sunday night meeting three souls sought salvation.—A Soldier.

THREE PRISONERS SAVED.

Prison work at Halifax is booming. Adjutant Sheard has made some changes, and now we visit the jail and the city prison every other Sunday. God wonderfully helps us. Three men took their stand for Jesus recently. The Matron of the city prison is a great friend of The Army. She hails with delight the coming of the S. A. Our comrade, Sergt. E. Patis, has gone away for a short time. We miss her. For two years, rain or shine, she has been at the prison. By arrangement with our new Officer, Capt. Galway, we have had Sergt. Evans and Sister Thomas at the city prison with us.—Bruce Kinsman.

THE NEW OFFICERS.

Arrived in "Wee Sma Hoors" of Morning.

Peterboro has welcomed new Officers, Ensign and Mrs. Merritt. There was no great Band, with a host of Soldiers to give them a welcome, as there assuredly would have been had they arrived at any time but the small hours of the morning. However, a good crowd turned out to meet them on their first Saturday and Sunday here. Splendid meetings were held all day on Sunday. The Soldiers were encouraged. We are hopeful for a revival here.—E. H.

VISITED BY THE P.O.B.

Harry's Harbour, Nfld.—We have said good-bye to Captain Coreyduck and welcomed Lieut. Volney. She came o us filled with love for God and souls. On Sunday night one soul plunged in the fountain and was made clean.

On July 19th we had a visit from our worthy P. O. Lieut.-Col. Rees, also Mrs. Rees, this being the latter's first visit to this Corps.

Both the Colonel and Mrs. Rees spoke very forcefully to the unconverted.

INTERESTING DAY AT RIVERDALE

Convert Had Given Room.

The kneedril at Riverdale on Sunday morning, August 16th, was of a most profitable and interesting character. One comrade, saved a short time ago, said he had learned his Bible study from 45 chapters per month to 52 or 53. Brother Liles praised God for allowing him to celebrate his seventy-fourth birthday, and Brother Ebsary said goodbye before leaving for Winnipeg.

The Corps was favored with the presence and help of several visitors in the morning meeting, namely: Sergeant-Major Bradley of Southampton, England, and Captains Hartington, Lawton, and Lewis. Also Rev. and Sister Cooper from Oak. At night, Captain Lawton read the Bible lesson. The songsters sang two new pieces, and the band played "The Hour at the Door." Adm. Burns made a few farewell remarks. He is going to the Staff College, England. Mrs. Burton, assisted by the Corps Locals, Soldiers, and a number of specials, will hold on in the meanwhile.

INTERNATIONAL VISITOR

AT TEMPLE

Lieut.-Col. Pugmire and Staff-Captain Coombs Also Present.

Temple, Toronto.—Mrs. Adm. Knoll has been re-welcomed after a short furlough, which has improved her health and fitted her, partially speaking, for the battle she is to wage during the absence of the Adjutant, who is going to the Staff College in England.

The meeting on Sunday night, August 11th, was a particularly interesting one. Brigadier McLambie from England gave an address from the words "Thou shalt make life and offering for sin."

Lieut.-Col. Pugmire asked, and Staff-Captain Coombs of Calgary gave a short but brilliant testimony. He began by saying that the words of the little boy who on being introduced to "his new mother" (his real mother having died), said: "Pa, they've sold you; there's nothing new about her!" applied to himself, for there was "nothing new" about a sinner like himself of twenty or more years standing.

Six souls sought salvation.

AN INGENUOUS BANDMASTER.

Captain Nock Welcomed—Sons.

Captain Nock was heartily welcomed by the comrades of this Corps on July 21st.

On Thursday night seven men knelt at the Penitent-Form, and for Salvation and came for the blessing of a clean heart.

The Comrades turn out well to the meetings. The Band is rendering good service, although one or two of the men have met with accidents. The band master, in spite of an injured foot, made an extra effort to attend the meetings by cutting out the front of his shoe.—Happy Jack.

Captain and Mrs. Townsend led the meetings on Sunday, August 16th, at Toronto. Captain Wilson assisted them. One soul sought Salvation.

August 27th, 1919.

LIPPINGCOTT CORPS OUTING.

A Happy Time at Oakland's Park.

The Lippincott Band and Corps had a very enjoyable outing at Oakland's Park, near Hamilton on Aug. 9th. A 12 ft. motor launch, with the party on board, slipped her moorings, and drifted out onto the bosom of Lake Ontario. The Band treated the passengers to some excellent music on the extended trip.

Leach was partaken of on arrival at the park, and then games and pastimes of many kinds began.

On the return journey the Band played continuously. Army music was never given a better hearing than on that occasion.

Altogether, the outing was a success. The income benefited the band fund to the extent of several dollars.

NEW OFFICERS HAVE A GOOD START

Two Souls for Salvation; Three for Holiness.

Campbellford.—We have just said goodbye to Acting-Lieut. Fox, who has been holding on here for the last few months, and welcomed Captain and Mrs. John Blaney. From the time of their welcome meeting on Thursday night till Sunday night the Holy Ghost was felt in all meetings. We are believing that a revival will break out. The open-airs were splendid. The people were delighted to see the Army.

We finished up at 9:45 p.m. with the souls at the Mercy Seat. Three souls came for the blessing of a clean heart in our Holiness Meeting. The Captain is deeply interested in Junior work, so we are expecting great things.—Interested.

FORTY CONVERSIONS IN SIX MONTHS

Perry Sound.—On August 3rd an outing was held at Mowat Island. Everything went well until night time, when the lake became so rough that numbers of the children were forced to spend the night on the island. They were well-cared for.

Captain Jones tarried on August 14. Three seniors and a junior sought salvation at the close of the meeting.

Captain Wakefield and Captain Jones came here six months ago. Since that time over forty persons have sought salvation.—S. M.

TWO ADDED TO ROLL.

Leithridge, Alta.—Recent converts are doing well, standing by the Flag. Two comrades have been enrolled. They arrived from the Motherland a short time ago.

Old-time warriors—Sergeant-Major Stark, Dr. Roseine and Dawson, and others—are still fighting on under the leadership of Captain Adams and Lieut. Strick.—F. S.

The true preacher of the Gospel must be a living man, with a message wherever to meet and encourage sinners to the needs of their crowded him.

Are you willing to jump into the water's heat, prepared to sink or swim with your Lord.

DESPATCHES

D FOR THE
PHELTON SUFFERERS

Interests "Drop In."

C. B.—We have welcomed new officers, Ensign and Mrs. Ensign. Since their arrival we have been saved and back to come home.

of the difficulties our had to contend with during, God has helped us, still on the victory side.

ay, August 2nd, Mrs. Ensign and one of our comrades, stood on the box and collected to the sum of \$76.26 for the relief of the sufferers.

and meetings for August were well attended. In meeting we had with us Mr. Grant and the Rev. Mr. They came in quite un-

The words spoken by of great help to those who Mr. Grant has a warm spot for The Army. In fact, when he wanted to get in his soul he came to The close of our Sunday three souls sought sal-

Soldier.

PRISONERS SAVED.

ork at Halifax is booming. heard has made some id now we visit the jail y prison every other Sun-

wonderfully helps us. took their stand for Jesus The Matron of the city great friend of The Army.

with delight the coming of Our comrade, Sergt. E. gone away for a short miss her. For two years, ne, she has been at the y arrangement with our

Capt. Galloway, we have Evans and Sister Thomas prison with us.—Bruce

NEW OFFICERS.

"Wee Bma Hoors" of Morning.

has welcomed new Officers and Mrs. Merritt. There at Band, with a host of give them a welcome, as ally would have been had d at any time but the s of the morning. How-

ed crowd turned out to on their first Saturday here. Splendid meetings all day on Sunday. The re encouraged. We are a revival here.—E. H.

ED BY THE P.O.'S.

farbour, Nfld.—We have yo to Captain Coveyduck ed Lieut. Voyke. She came with love for God and Sunday night one soul the fountain and was made

19th we had a visit from P. O. Lieut. Col. Rees, also this being the inter's o this Corps.

Colonel and Mrs. Rees forcefully to the uncon-

INTERESTING DAY
AT RIVERDALE

Convert Had Grown Home.

The kneedrift at Riverdale on Sunday morning, August 14th, was of a most profitable and interesting character. One comrade, served a short time ago, said he had increased his Bible study from 45 chapters per month to 52 or 53. Brother Little praised God for allowing him to celebrate his seventy-fourth birthday, and Brother Ebsary said good-bye before leaving for Winnipeg.

The Corps was favoured with the presence and help of several visitors in the morning meeting, namely: Sergeant-Major Bradley of Southampton, England, and Captains Hartington, Lawton, and Lewis. Also Bro and Sister Cooper from Oak.

At night, Captain Lawton read the Bible lesson. The songsters sang two new pieces, and the band played "The four at the Door." Adjt. Butler made a few farewell remarks. He is going to the Staff College, England.

Mrs. Burton, assisted by the Corps Locals, Soldiers, and a number of specialists, will hold on in the new while.

INTERNATIONAL VISITOR
AT TEMPLE

Lieut. Col. Pugmire and Staff-Captain Coombs Also Present.

Temple, Toronto.—Mrs. Adjt. Kadali has been re-welcomed after a short furlough, which has improved her health and fitted her, physically speaking, for the battle she is to wage during the absence of the Adjutant, who is going to the Staff College in England.

The meeting on Sunday night, Aug. 14th, was a particularly interesting one. Brigadier McLauchlan from England gave an address from the words "Thou shalt make His soul as offering for sin."

Lieut. Col. Pugmire, and Staff-Captain Coombs of Calgary gave a short but brilliant testimony. He began by saying that the words the little boy who on being introduced to "his new mother" (his real mother having died), said: "Pa, they've sent you; there's nothing new about her!" applied to himself, for there was "nothing new" about a warrior like himself of twenty or more years standing.

Six souls sought salvation.

AN INGENIOUS BANDMASTER.

Captain Nock Welcomed—Sons Seekers.

Captain Nock was heartily welcomed by the comrades of this Corps on July 21st.

On Thursday night seven souls knelt at the Penitent-Forn, sons for Salvation and some for the blessing of a clean heart.

The Comrades turn out well to all the meetings.

The Band is rendering good service, although one or two of the men have met with accidents. The Bandmaster, in spite of an injured foot, made an extra effort to attend the meetings by cutting out the front of his shoe.—Happy Jack.

Captain and Mrs. Townsend led the meetings on Sunday, August 14th at Toronto. Captain Wilson assisted them. One soul sought Salvation.

August 27th, 1910.

LIPPINCOTT CORPS OUTING.

A Happy Time at Oakland's Park.

The Lippincott Band and Corps had a very enjoyable outing at Oakland's Park near Hamilton on Aug. 9th. At 8 a.m. the "Turbinia" with the party on board, slipped her moorings, and glided out onto the bosom of Lake Ontario. The Band treated the passengers to some excellent music on the outbound trip.

Lunch was partaken of on arrival at the park, and then games and past-times of many kinds began.

On the return journey the Band played continuously. Army music was never given a better hearing than on that occasion.

Altogether, the outing was a success. The income benefitted the Rapid Fund to the extent of several dollars.

NEW OFFICERS HAVE
A GOOD START

Two Souls for Salvation; Three for Holiness.

Campbellford.—We have just said good-bye to Acting-Lieut. Fox, who has been holding on here for the last few months, and welcomed Captain and Mrs. John Blaney. From the time of their welcome meeting on Thursday night till Sunday night the Holy Ghost was felt in all meetings. We are believing that a revival will break out. The open-airs were splendid. Many stands were occupied. The people were delighted to see the Army.

We finished up at 9.45 p.m. with two souls at the Mercy Seat. Three souls came for the blessing of a clean heart in our Holiness Meeting. The Captain is deeply interested in Junior work, so we are expecting great times.—Interested.

FORTY CONVERSIONS IN
SIX MONTHS

Perry Sound.—On August 3rd an outing was held at Mowat Island. Everything went well until night time, when the lake became so rough that numbers of the children were forced to spend the night on the island. They were well-cared for.

Captain Jones farewell on August 20. Three seniors and a Junior sought salvation at the close of the meeting.

Captain Wakefield and Captain Jones came here six months ago. Since that time over forty persons have sought salvation.—S. M.

TWO ADDED TO ROLL.

Lethbridge, Alta.—Recent converts are doing well, standing by the Flag. Two comrades have been enrolled. They arrived from the Motherland a short time ago.

Old-time warriors—Sergeant-Major Stark, Bro. Rosaline and Dawson, and others—are still fighting on under the leadership of Captain Adams and Lieut. Stride.—F. S.

The true preacher of the Gospel must be a Divine man, with a message wherewith to meet and successfully minister to the needs of those around him.

Are you willing to jump into the Minister's boat, prepared to sink or swim with your Lord.

THE WAR CRY.

11

ITEMS FROM TELEPHONE CITY. BRIGADIER AND MRS. ADBY AT CHARLOTTETOWN, P.E.I.

Brantford.—The Local Officers, Band, and Soldiers are leading on in the absence of Adjt. and Mrs. Baird, who are on furlough. On Sunday, August 7th, the Bandsmen, under Bandmaster Newman conducted the meetings. A sister found salvation at night, when Sergeant Woodard read the lesson.

Last Monday, at the Songster Brigade's practice, Sister Everington was welcomed into the Brigade.

FAREWELL AFTER
TWO YEARS' STAY

Port Blandford.—On July 17, Lieut. Dick, who has been with us for nearly two years, said good-bye. The Lieutenant has toiled hard, and many souls have been converted, and soldiers added to the roll.

On July 14th we welcomed Lieutenant W. Carter, who, according to what we have already seen and heard, is another devoted worker for God and souls.—O. P. R.

We can report victory at Harbour Grace. Three souls recently knelt at the penitent-forn and got gloriously saved. Lieut. Saint and Cadet Abbott are leading on, while Captain Metcalfe is on furlough.—M. S.

EVERYTHING "GOING UP."

Montreal IV.—Sunday last was a day of blessing. Meetings were led by Capt. Ould and locals. At night three souls came to the penitent-forn and found Salvation.

During the week we had great open air and indoor meetings. Crowds and finances are going up.

The Band is growing and improving. We welcomed Brother and Sister Baker from England.

Enrollment of recruits and commissioning of Bandmen soon.—Interested.

FOUR CAPTURES.

Wychwood, Toronto.—Four souls have found Jesus in the last few days.

The Band and Songsters are doing well under the leadership of Bandmaster S. White. The Soldiers are feeling encouraged, and altogether we are determined to fight more earnestly for God and souls.

Captain and Mrs. Beattie are leading on.

THE HALLELUJAH
IRISHMAN AT DIGBY

The war is progressing in Digby. N. S. Capt. Veigel and Lieut. Rix have the reins now, and we are hopeful of a very great advance in the future.

We have been favoured by having Brigadier Adby for a week-end, which was very successful, and enjoyed by all. We also had a visit from the "Hallelujah Irishman." Four souls and finances away up were the results.—"Jimmie."

Wallaceburg.—Weekend meetings were times of blessing. Six souls sought Salvation.

BREWER BROWN AT ORILLIA.

A Rousing Week-End.

Orillia has been favoured with a visit from the famous "Brewer" Brown of Toronto. The announcement that an ex-prizefighter was to conduct the services at the S. A. Citadel during the week-end of Aug. 13 and 14 aroused great interest in the town, and when Brewer Brown appeared on the busy corner of Peter and Mississauga streets, dressed in his rags, at 5 o'clock on Saturday afternoon, a great commotion was caused.

An immense crowd gathered in a few minutes. A short open-air service was held and the week-end meetings announced.

The Envoys gave his life's story in the Citadel at 8 o'clock. It attracted a large crowd, who sat until a late hour deeply interested in the story of the "Man in Rags."

The Sunday's meetings were beautiful, and full of rich blessings. The Holiness Meeting closed with two claiming the blessing of full salvation. In the afternoon the crowd laughed and cried alternately, as "Brewer" related the amusing and pathetic incidents of his early career.

The Citadel was filled for the final meeting on Sunday night which resulted in two men coming forward and claiming pardon. The finances were more than doubled, and from all quarters pressing invitations were extended to our comrade to pay. Orillia another visit at the earliest possible date.—A. L. W.

LIEUTENANT CLAYTON
VISITS BRAMPTON

Brampton.—The meetings on Saturday and Sunday, Aug. 13 and 14, were conducted by Lieut. Clayton from T. H. Q. Large crowds listened very attentively to our Saturday night open-air.

Sunday's meetings commenced with a service at the House of Refuge, followed by a Holiness Meeting.

In the jail meeting in the afternoon, conducted by Captain Maraland, a young man raised his hand, desiring to be prayed for. In the night meeting the Lieutenant spoke on the "Power of the Devil." Conviction came to many hearts, and we closed the meeting with two backsliders and one Junior at the Cross.—Soldier.

WELCOME TO NEW OFFICERS.

Junior Have Picnic.

St. Catharines.—Ensign and Mrs. Sharp said good-bye to us on Sunday, July 10th. They were with us for only five months, but we had learned to love them, and we were sorry to lose them. God bless them in their new Corps.

On Thursday, July 14th, we welcomed Adjutant and Mrs. Bradbury. They have taken hold of the people and Corpswork in good style.

Our Junior picnic was held at Queenston Heights on August 1st. We had a wonderful time, although rain fell in the latter part of the day. We arrived home drenched, but well pleased with the day's outing.—A. L. Gough.

Staff-Captain Sims visited Hamilton I. on Sunday, August 7th. Captain Nancarrow, also of the Salvage Department in Toronto, and Sergeant Smith of the Metropole, assisted in the meetings. At night six souls sought salvation. The crowds attending the open-airs were large, finances well above the average.

NEWS FROM THE CANAL TOWN.

Welland.—On Wednesday, Aug. 10, the Corps enjoyed a day's outing on the Beach. The day finished with a rousing time in the Hall.

The Soldiers put up a good fight this week-end. The evening service was crowned with success. Two souls knelt at the Mercy Seat. One was an old lady who said that she had never been converted before.—A. H. F.

SIX SEEKERS FOR
SALVATION AND HOLINESS

Port Arthur.—We have had a good week and a good week-end. Two souls came to the Mercy Seat in the week, and faith ran high for a good Sunday. In the Holiness Meeting, after a straight talk from the Captain, two comrades came forward and claimed the blessing of a clean heart. The comrades rallied well to the open-air meetings, and at night an interested crowd filled the Hall. In a well-fought prayer meeting two souls found salvation.—J. R. Corps Correspondent.

EASTERNERS IN THE WEST.

Five Souls.

Vancouver No. 1.—On Sunday morning, August 7th, one soul came out for Holiness. In the afternoon a great Salvation meeting was conducted by Adjt. Howell, who introduced to us Bro. Austin of Windsor, Ont., who for the past twenty-eight years has been a Salvation Army Soldier. Mr. Austin said he would never forget his first trip to Vancouver, B.C., and would tell the people in the East of the Vancouver Corps, and how ready the people are to testify to the saving power of God.

In the evening four souls sought Christ. Ensign and Mrs. Sharp, who are on their way to Glen Vorell, took part in the service and received a hearty welcome from Vancouver.

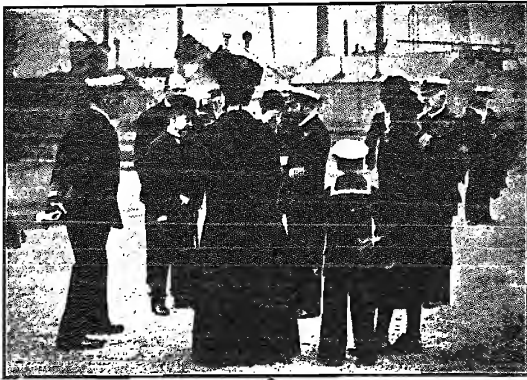
Adjt. and Mrs. Howell have been granted two weeks' furlough. The Adjutant has made arrangements for other Officers to take the meetings.—A. C. C. C.

MUSICAL MARVEL AT NO. V.

St. John No. V. Corps is going ahead under the leadership of new Officers, Captain Smith and his worthy Lieutenant. We have had some good times since they took charge, and a number of souls have found the Saviour. On Aug. 14th we had a musical meeting, given by Bro. Shepherd (the Musical Marvel) of No. III. Corps. This comrade plays on seven different kinds of instruments. We all enjoyed the programme, and say "Come again soon, Bro. Shepherd."

The Personal Character of the New King.

By Mr. W. T. STEAD, in the REVIEW OF REVIEWS.



King George Chatting With a Dockyard Official at Portsmouth.

IN the July number of the Review of Reviews Mr. Stead contributes a very interesting article on the personal character of the new King, from which we take the subjoined extracts. The Dean of Norwich, speaking to a congregation of friendly society members, said:

"In the first place, the King is sometimes accused of insobriety. You may take it from me on undoubted authority that that is a libel. As far as his close friends have noticed him he has never been inebriate throughout his life, but, on the contrary, is more a man who even from the point of view of health has to be abstemious, and who has no desire to be anything else. I want you, generous-hearted men, when you hear some light, stupid talk with regard to this irreverence to our King, to say with absolute confidence that there is not a more sober, temperate, quiet-living man in this country than King George."

Mr. Stead himself says: The fierce light that beats about a throne renders concealment impossible. The King lives from early morn to dewy eve in the constant glare of publicity. He, if any man, may be said to live in a glass case, where he is constantly under the observation of curious and observant eyes.

It will surprise many people—probably the majority of his subjects—to know that the King has always been remarkable for the punctuality and unflinching regularity with which he has always performed all his functions. He has kept all his appointments, and has kept them on time. Nor has there ever been, so far as I can ascertain after a rigorous examination of the stories current, even the shadow of a foundation for the cruel calumny of which he has been the subject.

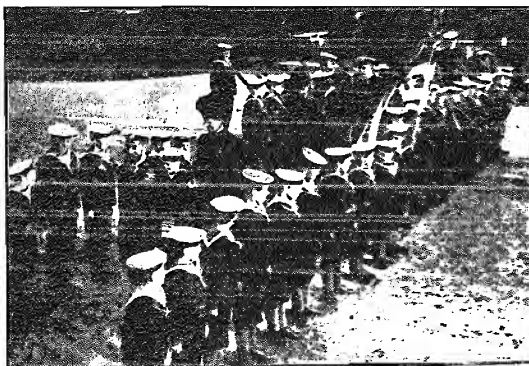
An Abstemious Sovereign.

I will go further and say that, so far as can be ascertained, so far from being given to intemperance, George V. is probably the most abstemious King who has ever ascended the English throne. I do not say that he is a Good Templar or a Teetotaler, or a pledged teetotaler. But I do say with confidence, on the authority of men who know him intimately, who have lived with him, dined with him, supped with him, that, although he sometimes takes a glass of wine, his usual beverages are distilled or mineral water, and milk. Some have gone so far as to assure me that he has not allowed a drop of alcohol to cross his lips for two years. That is an exaggeration. Others profess to have seen him take a nightcap of whisky and soda. But the evidence of those

who know him best is that there is not a man more abstemious in the use of intoxicants among all the millions who own his sway.

The King's Family Life.

Having said so much concerning



The King inspecting the Bluejackets at Whale Island, Portsmouth, where the Great Gunner School is established.

the malignant gossip current about our new King, it is a pleasure to turn to the positive side, and to set out quite simply and plainly the facts about his family life. He is devoted to his wife, but he always seems to be much more at home in the company of men than in the company of women. One woman is all the world to him.

As a Husband.

He is a devoted husband, and one of the most affectionate and thoughtful of fathers. In some respects this exclusive devotion to his wife and wants is a danger to a crowned head. It has often been said that his cousin, the Tsar, would have been a much better Emperor if he had not been so absolutely devoted to his own household. A ruler can never be monopolized as much as a private citizen by those of his own household. The King is the father of his people, and all his subjects are his children. No one, however, has ever accused the King of sacrificing public duty to domestic felicity. He always takes his wife with him wherever he goes, and it is satisfactory that the Regency Bill provides for the nomination of his wife as Regent.

As a Father.

In his own home, and especially in

the nursery of his children, the King has always found his chief relaxation. He dislikes functions which take him away from those whom he loves best in the world. Nothing pleases him more than to be able to steal an hour from the duties of State in order to take part in the innocent amusements of the nursery. From the birth of his first child he has always been delighted to bring home toys, chiefly of the mechanical order. He is regarded by the children, indeed, as the greatest living expert in the art of constructing mimic fortifications and in the manoeuvring of toy soldiers. The story goes that on one occasion one of his children was asked which he liked best, his father or his mother. The boy replied: "I like them both the same"; then he added, after a moment's reflection, "I think daddy spoils me most." It is not only in their games, but in their education, that the King has taken the keenest personal interest during the upbringing of his little ones. In this he has an admirable helpmate in his wife, who in every respect is an ideal British housewife.

His Wife.

Of the Queen I may have something to say hereafter, but now I content myself with quoting a verse which, as a girl, she copied from one of her manuscript books; it probably expresses better than anything else could do her ideal of life:

If each man in his measure
Would do a brother's part,
To cast a ray of sunlight
Into a brother's heart,
How changed would be our country,
How changed would be our poor!
And then might Merrie England
Deserve her name once more.

hobbies when he was Prince of Wales was that most innocent and wholesome passion for collecting postage stamps. He was President of the London Philatelic Society, and his collection of postage stamps is one of the best in the world.

Personal Traits.

King George is a much better politician than his father, for whom he cherishes the utmost filial affection, as the "Best and kindest friend he had in the world." In conversation he is much more conversative than his father, who had a habit of always jumping from one subject to another in a way that was somewhat distracting to those unaccustomed to the natural result of the Royal prerogative always to lead a conversation. He frequently attended the debates of the House of Lords, and was often to be seen in the gallery of the House of Commons. In the free-day discussion which takes place after dinner in the House of Commons, he has also a knack of picturesque description of scenes in which he has taken part, and his public speeches have shown that, as he has a eye to see, so he has a tongue to describe scenes which impress themselves upon his imagination. For he has a imagination which is fired by the greatness of the position of Exalted in the world, and a lofty ambition to do his part worthily in carrying out that great presidential mission which has been entrusted to Britain and is destined beyond the seas.

His Advisers.

It is difficult to say how far the King will be a different man from the Prince of Wales. But already the responsibilities of his great position are weighing upon him, and impressing a certain restraint upon the hitherto somewhat free-and-easy method of conducting his duties. It is stated that Lord Kitchener will continue for some time to be his Private Secretary, and with Sir Arthur Bigham, who has long served him in that capacity, there is no fear but that the King will have the sagacity of counsel and the most prudent of men at his elbow. He is much interested in scientific subjects, and among his hobbies, he has already and apparently more than his father ever had, his general taste is toward the education of the money standard, which has reacted so disastrously upon the English people, and to a large extent sympathy with the stern measures proposed by Trevelyan, which he has expressed the possibility of

preparing the child of last for the nation to rain.

A Promising Start.

It is reported that when he is at Buckingham Palace there will be a much more vigilant eye kept upon the ostentatious extravagance of the somewhat sordid business of the nation.

His Hobbies.

The King has taken over his father's racing stud as a matter of duty, but the sport of kings has very little attraction for him. Neither is he fond of cards. He has none of that liking for card-playing which characterized his father. One of the King's



Inspection of the Cadets of the Royal Naval School.

August 27th, 1910.

OUR

International Headquarters.
Great Britain.

The General recently presided over the farewell gathering of the Commis- sioners and the Booth-Tucker and the International Headquarters at Clapton. The General was in fine form, and paid a great tribute to Commis- sioner Booth-Tucker's work in India. On Tuesday the Chief of the Staff, Mr. Bramwell Peck met the Cadets now in training at Clapton for the last time during the present session. A number of Officers from other lands were present.

On Thursday the Chief conducted the Central Welfare Meeting at Clapton Congress Hall. Leading Officers from the National and International Headquarters supported him.

Recent journeyings of leading Officers are interesting. Mrs. Booth and Colonel Duff have just returned from Brazil, Commissioner Ralston is in Ireland, Commissioner Higginson returned to London on Saturday from Eastmania, Lieut.-Colonel Roussel is on his way back from South Africa, Colonel Hammond is in Brazil, Col. Bates, Auditor General, is in Chile; Colonel Duggan is in Australia; Lt. Colonel Dore is prospecting in Manchuria; Commissioner and Mrs. Booth-Tucker leave Naples the middle of this month on their return to India. It is an inspiring thought that all these comrades are hastening over land and sea not on pleasure bent, but on the King's business.

Twenty thousand pounds have been deposited by The Salvation Assurance Company with the Paymaster-General, and on behalf of the Supreme Court of Indictment. The dividends and interest paid on the various bonds in which the £20,000 is invested, will be handed to the Society on application, and will be credited in the Society's books to the Assurance Funds.

We are informed that the financial year which has just ended has been prosperous and progressive in every way, and that when the Accounts are published Policy-holders will have reason to congratulate themselves that they are assured in an office with such an excellent record, and one showing such unmistakable signs of increasing success.

Australia.

Commissioner and Mrs. Hay have just completed an important series of State Congresses in five leading centres of the Australian and New Zealand Territory, the results of which have been a source of much satisfaction to our people.

It is estimated that the total attendance at these Meetings numbered 45,000.

There were 400 seekers at the post-temperance, and 200 Soldiers were enrolled.

Their Excellencies the Governors of West Australia, New South Wales, and Victoria presided at the annual gatherings of the Women's Social Work in each of those States. They spoke in glowing terms of the work accomplished by those branches of "Army Comfort," as did also the Prime Minister of Victoria, who presided at a sister gathering in Melbourne in connection with the New South Wales and Victorian Congresses.

OUR INTERNATIONAL NEWS LETTER

International Headquarters,
Great Britain.

his children, the King of his chief relaxation, which take him to whom he loves best. Nothing pleases him more than to steal an hour of State in order to innocent amusements. From the birth of his has always been de- home toys, chiefly of order. He is regard- ing, indeed, as the expert in the art of mite fortifications and ring of toy soldiers. That on one occasion taken the unbrn- his father or his in- replied: "I like them then he added, after cation, "I think dadda." It is not only in it in their education, the keenest of the unbrn- ones. In this he has helpmate in his wife, spect is an ideal Brit-

Personal Traits.

King George is a much more pol- itician than his father, for whom he cherishes the utmost affection, as the "best and kindest friend he has in the world." In conversation he is much more consecutive than his father, who had a habit of abruptly jumping from one subject to another in a way that was somewhat disconcerting to those unaccustomed to his natural result of the Royal group. He frequently attended the debates of the House of Lords, and was often to be seen in the gallery of the House of Commons. In the free-and-easy discussion which takes place after dinner he is a keen, voluble, and somewhat loud-voiced disputant. He has his own views, which he knows how to express with vigor and emphasis. He has also a knack of picturesque description of scenes in which he has taken part, and his public speeches have shown that, as he has an eye to see, so he has a tongue to describe scenes which impress themselves upon his imagination. For he has an imagination which is fired by the greatness of the position of Great Britain in the world, and a lofty ambition to play his part worthily in carrying out that great providential mission which has been entrusted to Britain and the Britains beyond the seas.

His Advisers.

It is difficult to say how far the King will be a different man from the Prince of Wales. But already the responsibilities of his great position are steadying him, and imposing a certain restraint upon the hitherto somewhat free-and-easy method of expiating his opinion. It is stated that Lord Knollys will continue for some time to assist him as Private Secretary, and with Sir Arthur Bigge, who had long served him in that capacity, there is no fear but that the King will have the benefit of counsel and the most prudent of men at his elbow. He is much interested in scientific subjects, and among his acquaintances he has already met several scientists than his father ever had. His personal taste in art is less pronounced. He has expressed his disapproval of the money market, which has reacted so disastrously upon English society, and he is heartily sympathetic with the alarm expressed by Tennyson when he has been the possibility of

Portsmouth, Where
his measure
brother's part,
f sunlight
's heart,
would be our country,
would be our poor!
Merrie England
haine once more.

hobbies when he was Prince of Wales was that most innocent and interesting passion for collecting postage stamps. He was President of the London Philatelic Society, and his collection of postage stamps is one of the best in the world.

Portsmouth, Where
his measure
brother's part,
f sunlight
's heart,
would be our country,
would be our poor!
Merrie England
haine once more.

It is reported that when he is installed at Buckingham Palace there will be a much more vigilant eye kept upon the invidious encroachments of the somewhat sordid business class. (Continued on Page Fourteen)



Section of the Cadets of the Royal Naval Barracks.

The General recently presided over the farewell gathering of Commissioner and Mrs. Booth-Tucker and the International Headquarters at Clapton. The General was in fine form, and paid a great tribute to Commissioner Booth-Tucker's work in India. On Tuesday the Chief of the Staff, Mr. Bramwell Booth met the Cadets now in training at Clapton for the last time during the present season. A number of Officers from other lands were present.

On Thursday the Chief conducted the Central Holiness Meeting at Clapton Congress Hall. Leading Officers from the National and International Headquarters supported him.

Recent journeys of leading Officers are interesting. Mrs. Booth and Colonel Duff have just returned from Sweden, Commissioner Ralston is in Holland, Commissioner Higgins returned to London on Saturday from Scandinavia, Lieut.-Colonel Roussel is on his way back from South Africa, Colonel Hammond is in Brazil, Col. Bates, Auditor General, is in Chile; Colonel Drenth is in Australia; Lt.-Colonel Dues is prospecting in Manchuria; Commissioner and Mrs. Booth-Tucker leave Naples the middle of this month on their return to India. It is an inspiring thought that all these comrades are hastening o'er land and sea not on pleasure bent, but on the King's business.

Twenty thousand pounds have been deposited by The Salvation Assurance Company with the Paymaster-General, for and on behalf of the Supreme Court of Indemnity. The dividends and interest paid on the various stocks in which the £20,000 is invested, will be handed to the Society on application, and will be credited to the Society's books to the Assurance Funds.

We are informed that the financial year which has just ended has been prosperous and progressive in every way, and that when the Accounts are published Policy-holders will have reason to congratulate themselves that they are assured in an office with such an excellent record, and one showing such unmistakable signs of increasing success.

Australia.

Commissioner and Mrs. Hay have just completed an important series of State Congresses in five leading centres of the Australian and New Zealand Territory, the results of which have been a source of much satisfaction to our people.

It is estimated that the total attendance at three Meetings numbered 41,000.

There were 400 seekers at the pentecost, and 200 Soldiers were enrolled.

Their Excellencies the Governors of West Australia, New South Wales, and Victoria presided at the annual gatherings of the Women's Social Work in each of those States. They spoke in glowing terms of the work accomplished by those branches of Army effort, as did also the Prime Minister of Victoria, who presided at a similar gathering in Melbourne.

In connection with the New South Wales and Victorian Congresses,



A Wash and a Brush-up at the Fresh-Air Camp.

drunkards' raids were also conducted, and these made a deep impression upon all classes.

A splendid Band festival—described as better than anything of the kind previously held in Australia—attracted an immense crowd in the Melbourne Town Hall.

At the close of the Victorian Congress 300 newboys were entertained by The Army, and about 100 of these were captured for the Australian Anti-Smoking and Gambling League, which now numbers 25,000 members.

At Sydney a Home for naval men was opened, and a converted drunkards' Bazaar launched. At Adelaide a new Prison-Gate Home was opened.

Colonel Drenth's campaign in Australia is being attended with much blessing, and there have so far been over 2,000 seekers for Salvation and Holiness.

Peru.

The Republic of Peru in South America is the latest field to be opened for Salvation Army effort. It is, roughly speaking, as large as Great Britain, Ireland, France, and Spain joined together.

The Port of Callao, with its 40,000

inhabitants, has been the first Peruvian town chosen by The Salvation Army in which to begin its operations.

Adjutant Thomas, who has been an Officer for nearly twenty years in these Spanish Republics, has been appointed to take charge of this important and difficult work, under Commissioner Cosandey, the Territorial leader for the South American Republics. The Adjutant, Mrs. Thomas, and their two children, together with Lieutenant Zincarias Ribeiro (a native of Uruguay), arrived in Peru some six months ago.

Though there is no religious liberty in this country, nevertheless, they have not only been allowed to wear the uniform and conduct public meetings in the language of the country, but they have been enthusiastically welcomed in the columns of all the papers of the Capital.

Since commencing we have had over twenty Converts; with two exceptions they were natives of the country. We have already enrolled Brother and Sister Palacci as Sergeant-Major and Secretary of our first Peruvian Corps. Sergeant-Major Palacci is a native of Peru; but as he has a thorough knowledge of the English language he has read much about The Salvation Army, and is,

therefore, well acquainted with the work. Our first group of Recruits have already been enrolled.

South Africa.

The Bulawayo Mea's Shelter, recently opened by Commissioner Richards, is an excellent example of the way in which The Army's work is appreciated in South Africa. The nucleus of the scheme was provided by the trustees of the estate of the late Mr. Alfred Beit in the form of a donation of £250. The chartered company gave the land, and the townspeople contributed nearly £400.

Mr. R. A. Fletcher, M.L.C., presided at the opening ceremony, when he was supported by the Rev. Archdeacon Foster, Mr. Ryk Myburgh, R.M., and other influential friends.

The chairman paid a tribute to the work of Captain Featherstone, who, finding funds would not permit of the carpentering being done in the usual way, did the whole of it himself, and said that it was typical of The Salvation Army that when work had to be done they took off their jackets and did it.

The Archdeacon read a portion of Scripture and prayed for the success of The Army's work.

The Attraction of Opposites.

In Aesop's fable of the mouse and the lion, the little sleek mouse was able to be of great service to the lion in nibbling the meshes of his net, but an animal friendship of to-day is between a cat at the Zoological Gardens in London and the large two-horned African rhinoceros which is kept there.

They may be often seen together, puss toying with the formidable head of the monster, who appears to be as gentle as a lamb.

He appears to forget his strength, allowing puss any liberty she wishes to take, even to sleeping close to his nose or playfully patting his horn with her paws. Yet with one mighty charge that same lion could easily destroy an elephant.

Without attempting to read a moral into this remarkable story, it is a pleasant thought that where there is true affection the strong are invariably gentle to the weak.

To Read the Bible in One Year.

January.—Read Genesis, Exodus, and Leviticus, to 12th chapter.

February.—Read to the end of Deuteronomy.

March.—Read to 2nd Samuel, chapter 13.

April.—Read to 2nd Chronicles, chapter 11.

May.—Read to the 57th Psalm.

June.—Read to Isaiah, chapter 8.

July.—Read to end of Lamentations.

August.—Read to the end of the Old Testament.

September.—Read Matthew, Mark, and Luke, chapter 6.

October.—Read to Acts, chapter 10.

November.—Read to the end of Galatians.

December.—To the end of the New Testament—New Zealand Cry.

Learn to attend to your own business—a very important point.



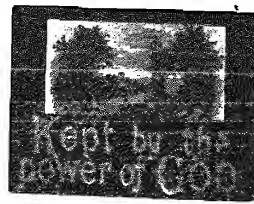
Group of Peruvian Indians With Their Dwelling-places in the Background.

SCRIPTURE TEXTS.

The demand for these is growing daily. They command a Ready Sale and produce three striking effects: 1. Silent Witnesses of God's Goodness, Promises and Judgments. 2. A pleasant occupation for spare time, and also of an opportunity of speaking for the Master. 3. A source of revenue to the enthusiastic and wide-awake man or woman. Agents wanted, all or spare time. Write for particulars. ♦ ♦ ♦



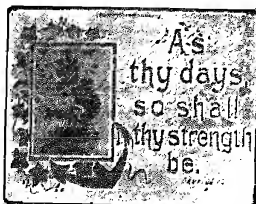
No. 261. Size 12 by 9 1/2. On Imitation Velvet, with Artistic Floral Sprays, and Gold White letters. TEXTS: L. "Wait on thy God continually." M. "Hither hath the Lord helped us." N. "Teach me to do thy will." O. "Cast thy burden upon the Lord." Price, each 25c.



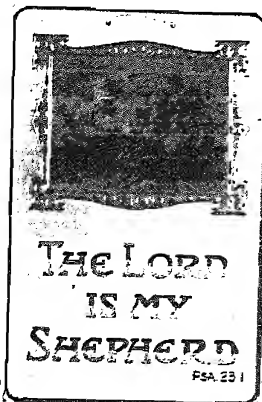
No. 267. Size 13 by 9 1/2. On Red, White and Green Enamelled Boards, with Floral Landscape Designs and Silver letters. TEXTS: L. "In all thy ways acknowledge Him." M. "God is our Refuge and Strength." N. "Kept by the power of God." O. "The Lord make His face shine upon thee." Price, each 25c.



No. 269. Size 12 by 9 1/2. On Imitation Velvet with Embossed Frame. Four Floral Sprays and Gold White letters. TEXTS: L. "My help cometh from the Lord." M. "I will not fail thee nor forsake thee." N. "The Lord bless thee and keep thee." O. "The Lord is thy keeper." Price, each 25c.



No. 216. Size 10 1/4 by 8 1/4. On Red, White and Green Enamelled Boards, and Flowers in Panel. Silver letters. TEXTS: L. "God shall supply all your need." M. "As thy days so shall thy strength be." N. "My preserver shall go with thee." O. "Christ shall give the light." Price, each 25c.



No. 217. Size 9 1/2 by 7. On Red and Green Enamelled Boards, with Floral Design in Panel and Silver letters. TEXTS: L. "The Lord is my Shepherd." M. "The Lord is my strength." N. "The Lord is thy Keeper." O. "The Lord shall preserve thee." Price, each 15c.



No. 219. Size 9 1/2 by 6. On Art Board with Floral Sprays and Gold White letters. TEXTS: L. "My help cometh from the Lord." M. "I will not fail thee nor forsake thee." N. "The Lord bless thee and keep thee." O. "The Lord is thy keeper." Price, each 25c.



No. 216. Size 7 1/2 by 6. On Imitation Velvet, with pretty Floral Designs and Gold White letters. TEXTS: L. "The gift of God is eternal life." M. "He that believeth on Me, etc." N. "By grace are ye saved, etc." O. "If any man be in Christ, etc." Price, each 15c.



No. 218. Size 10 1/4 by 8 1/4. On Red, White and Green Enamelled Boards, with pretty Landscapes in panel. Silver letters. TEXTS: L. "Christ hath redeemed us." M. "Redeemed... with the precious blood of Christ." N. "Christ came into the world to save sinners." O. "No man cometh unto the Father but by Me." Price, each 25c.



No. 467—IRIS SERIES. Size 7 1/2 by 6. Corded. A series of Texts on Art Boards, with artistic Floral Sprays, delicately tinted. Texts in white. TEXTS: 1. "Seek of Him a right way." 2. "Incline your heart unto the Lord." 3. "Commit the way unto the Lord." 4. "Watch ye, stand fast in the faith." Price, each 75c.



No. 220. Size 1 1/2 by 6. On Art Boards in various colors, with various Floral Designs and White letters. TEXTS: L. "The gift of God is eternal life." M. "He that believeth on Me, etc." N. "By grace are ye saved, etc." O. "If any man be in Christ, etc." Price, each 15c.

The Trade Secretary, 18 Albert Street, Toronto, Ont.

who lost their
as a prompt
similar utter-
or King Ed-

say Amen."

ough to hear
began, to the
top of Canter-
expression of
ty for calling
is. The King
one who is
luge with his
blam for him
transcendent
nus, but I do
ch has ever
throne with a
uty or a more
on his Maker.

Glory.

INGS OF
NE.

months with
ade fell asleep
he writer, who
never knew
always had a
ord for every-
had lost its

neral was con-

sbury, assisted

pathy are with

children. May

them.—Lieut.

—

OTTAWA I.

Father Lytle,

recently pro-

years' service

—

ducted by the

Meredith, Rev.

of our pro-

Major Simco's

rating great in-

being saved.

to meeting each

—

ttanna.

rayed one day

round about

—

yers were an-

—

ed in

of the Cross

anso from sin.

—

irit,

a power,

ing

hour.

—

and

God

had run.

—

ing

dress;

our

cross.

—

children

the way.

ider ones

to day.

—

on ?

—

young men

with offer

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

MISSING.

To Parents, Relations and Friends

We will search for missing persons in any part of the globe, and, as far as possible, will bring them home, or, if necessary, will bury them in the place of their death. One dollar should be sent, if possible, to defray expenses. In case a reproduction of a photo is desired, to be inserted with the advertisement, an extra charge of two dollars is made, which cannot be sent with the photo. Officers, soldiers, and friends are requested to look regularly through this column, and notify the Commission if they are able to give any information about persons advertised for.

(First Insertion.)

7948. JOAN YOUNG, alias Mrs. Robert Smith. Canadian, aged 65, height 5 ft. 4 in.; dark complexion, gray hair, dark eyes, married. Friends require news.

8031. ROBERT MARSH. English, aged 54, married. Was in English Army; last heard of at Kingston, Ontario. News urgently required.

8048. AUGUST JACQUES and ARTHUR JACQUES. The former aged 39, dark, 5 ft. 6 in., was a miner; last heard of at Cranbrook, B.C. The latter, aged 37; 5 ft. 7 in.; last seen in Sudbury; Sister requires information.

SECOND INSERTION.

8037. SAMUEL SMITH. Age 45, height 5 ft. 10 1/2 inches, gray hair, gray eyes, fair complexion, married, was a blacksmith, may now be farming. News wanted.

8043. WILLIAM SARGENT. Age 34, height 5 ft. 8 in., brown hair, gray eyes, American, last address Ferris, Idaho, last heard from Sept. 1908, left Ferris to work for C. P. E. in British Columbia. Friends require news.

8035. GEORGE ALFRED KILICK. Age 40, height 5 ft. 7 in., brown hair, fair complexion, last address D. L. Mathers Lumber Camp, Gull River, Ignace Bay, Ont. News urgently wanted.

7982. ERNEST ORR. Age 23, blue eyes, dark hair, height 5 ft. 9 in., clean shaven, last heard of when left Hospital at Chemunau, B.C. Left there February 1st. Friends anxious for news.

8016. MRS. McLAUGHLIN AND CHILDREN. John aged 13, George aged 12, and Ellen aged 10, were placed in Protestant Orphan Asylum in Toronto when last heard of. Grandfather anxious for news.

6603. SANDERS, ALBERT HENRY. Aged 25, height 5 ft. 9 in., dark brown hair, blue eyes, bricklayer, nicknamed Hammerhead, not heard of since October, '07, was then in Stratford. News urgently wanted.

7890. BART, JAS. HERBERT. Sent to Manitoba in 1894; when last heard of was still out west; aged 36, height 6 ft., dark brown hair, hazel eyes; fresh complexion, round shouldered, weak intellect; occupation sawyer. News wanted.

8020. LAING, WILLIAM HENRY, AND EDWARD. William, aged 60, height 5 ft. 8 in., dark complexion, dark hair, may be grey; last heard of in Toronto 22 years ago; was working on the railway. Edward, aged 60, last heard of in Washington, U. S. A., ten years ago; both English. Brother Ralph inquires.

8022. McKAY, WILLIAM. Aged 26, height 5 ft. 10 in., English, weight 185, fair complexion, fair hair, blue eyes single, teamster, missing one year, last known address Toronto. News wanted.

8026. PERRY, THOMAS HENRY. Aged 38, light red hair, fresh looking, third finger off left hand, been smashed; may be going by the name of Smith; possibly will have a woman with him going by the name of Mrs. Smith; and three children, aged 16, 13, and 8. News wanted.

8024. FAWCETT, ANNIE, aged 24, brown hair, English, missing sixteen years, last known address Montreal; left Old Country to go to Canada when eight years of age. Friends anxious for news.

7750. SCHMOLZ, CARL. German, single, aged 21, missing since February, '07; smelter by trade; left Germany when 14 1/2 years of age; last heard of in Greenwood, B.C. Father anxious.

8004. MOONEY, THOMAS. Tall, slim built, dark hair, dark eyes, age 35. Been in Canada three years last April. Missing since December last. Was then working for the G. T. R. at Harbor. News wanted.

SALVATION SONGS.

Holiness.

Tunes—Anything for Jesus, 206, F. & G.; Song-Book, No. 447.

1 Jesus, precious Saviour, Thou hast saved my soul
From sin's foul corruption made me fully whole;
Every hour I'll serve Thee, what'er may befall,
Thill in Heaven I crown Thee King and Lord of all.

Chorus:

All my heart I give Thee.

From the lowly manger I will follow Thee,
In the desert and the strife near Thee
I will be;
E'en the sufferings of the cross I will gladly bear,
If with Thee in Heaven I a crown may wear.

Precious souls are dying, nerve me for the fight,
Help me spread the glorious news—liberty and light;
Piercer gets the contest, Satan's power shall fall,
Then on earth I'll crown Thee glorious Lord of all.

Tunes—"Take Salvation"; or, "Austria."

2 O Thou God of every nation,
We now for Thy blessing call;
Fit us for full consecration,
Let the fire from Heaven fall;
Bless our Army!
With Thy power baptize us all.

Fill us with Thy Holy Spirit,
Make our Soldiers white as snow;
Save the world through Jesus' merit,
Satan's kingdom overthrow!
Bless our Army!
Send us where we ought to go!

Give us all more holy living,
Fill us with abundant power;
Give The Army more thanksgiving,
Greater victories every hour.

Bless our Army!
Be our Rock, our Shield, our Tower!

War and Testimony.

Tune—Happy Song, 235, A & B; Song-Book, No. 536.

3 We are marching on with shield and banner bright,
We will work for God, and battle for the right.
We will praise His name, rejoicing in His might,
And we'll work till Jesus calls.

Then awake, then awake, happy song, happy song;
Shout for joy, shout for joy, as we gladly march a'long.
We are marching onward, singing as we go,
To the promised land where living waters flow;

Come and join our ranks as Soldiers here below;
Come, and work till Jesus calls.

In the Open-Air our Army we prepare,
As we rally round our blessed Standard there;

7651. YEAKLE, FRANCIS ARNOLD, age 21, height 6 ft., dark brown hair, blue eyes, fresh complexion. Was working on the C. P. R. at Winnipeg when last heard of. News wanted.

7597. MASON, WRIGHT. Age 48, height 5 ft. 9 in., gray hair, gray eyes, fair complexion. Left Liverpool, England, March, 1909. Came to this country.

8012. PARKIN, WILLIAM HENRY. Aged 24, light hair, blue eyes, fair complexion, may be married, may be in Toronto. Last heard of somewhere in Ontario. Missing 19 years. Mother anxious for news.

7950. BECKHAM, JOHN. Age 65; height 5 ft. 9 in.; brown hair; gray eyes; fair complexion; farmer; comes from Norfolk, England. Not heard of for many years.

And the Saviour's cross we gladly learn to bear,
While we work till Jesus calls.

Tune—"The Dear Old Flag." 801.
4 They bid me choose an easier path,
And seek a lighter cross;
They bid me mingle with Heaven's gold,
They bid me, but in vain, once more
A little of earth's dress;
They bid me, but in vain, once more
The world's illusions try;
I cannot leave the dear old Flag—
'Twere better far to die!

They say the fighting is too hard,
That health will surely fall,
That dreadful is a pauper's lot—
They'd have such fears prevail.
But, oh, how can I quit my post,
While millions sin-bound lie?
I cannot leave the dear old Flag—
'Twere better far to die!

I answer, Life is fleeting fast,
I cannot, cannot wait,
For me my comrades beckoning stand
Beyond the pearly gate!
I hear their "Hallelujahs!" grand,
I hear their battle-cry!
Oh, do not leave the dear, old Flag—
'Twere better far to die!

Salvation.

Tune—Elcombe, 39; "My Soul Is New United," 101.

5 Tell me the old, old story
Of unseen things above,
Of Jesus and His glory,
Of Jesus and His love.
Tell me the story simply,
As to a little child,
For I am weak and weary,
And helpless and deified.

Tell me the old, old story
Of Jesus and His love!

Tell me the story slowly,
That I may take it in—
That wonderful redemption,
God's remedy for sin.
Tell me the story often,
For I forget so soon,
The early dew of morning
Has passed away at noon.

Tell me the story softly,
With earnest tones and grave;
Remember! I'm the sinner
Whom Jesus came to save.
Tell me the story always,
If you would really be
In any time of trouble
A comfort to me.

Tunes—"I Hear Thy Welcome Voice," 69; "Ellicombe, 75; Song-Book 131.

6 And am I born to die?
To lay this body down?
And must my trembling spirit fly
Into a world unknown?

How shall I leave my tomb—
With triumph or regret?
A fearful or a joyful doom,
A curse or blessing meet?

I must from God be driven,
Or with my Saviour dwell,
Must come at His command to Heaven,
Or else—depart to hell.

8010. HARTON, HARRY. Last heard of in Seaford, Ontario, 1892. Anybody knowing his present address kindly communicate with A. B. Box 235, Cochrane, Alta., or the above Office.

7649. RIDDLE, HARRY. Age 65; English; height 5 ft. 11 in.; fresh complexion; asburn hair; blue eyes; carpenter. Last known address McCaul Street, Toronto, 1896. News urgently needed.

7599. RASMUSSEN, LOUIS NICHOL. Danish; tall and slender; black hair; book-keeper; last heard of in Hawkesbury, Ont., 1897. News urgently needed.

7977. STORRE, ROBERT. Been in Canada 2 years; last heard of in Toronto. Has also been in Montreal; age 23. Parents, who are now in the country, enquiring.

LIEUT.-COL. and MAJ. THOMAS

will visit
THE TEMPLE, TORONTO, SEPT. 5.

BRIGADIER POTTER

will visit
RIVERDALE, SUNDAY, SEPT. 6.

BRIGADIER TAYLOR

(Principal of the Training College)
Will conduct Special Meetings at the following places:

—Hamilton Station—
Ingersoll—Thursday, Aug. 15.
Guelph—Saturday and Sunday, Sept. 3rd and 4th.

—London Division—
London II.—Friday, Aug. 18.
London I.—Saturday and Sunday, Aug. 27 and 28.

—Chatham—Monday, Aug. 22.
Windsor—Tuesday, Aug. 23.
Sarnia—Wednesday, Aug. 24.
Petrolia—Thursday, Sept. 1.
Stratford—Friday, Sept. 2.

—New Ontario Division—
Orillia—Tuesday, Sept. 6.
Lindsay—Wednesday, Sept. 7.

—Quebec and East Ontario Province—
Peterboro—Thursday, Sept. 1.
Kingston—Friday, Sept. 2.
Ottawa II.—Saturday, Sept. 11.
Ottawa I.—Sunday, Sept. 12.

At each place the Brigadier will like to meet all accepted Candidates and any persons who desire to be come such.

BRIGADIER DODD

will visit
PETERSBORO SEPT. 10th AND 11th

THE TERRITORIAL STAFF AND

will visit
PARRY SOUND SATURDAY AND SUNDAY, SEPT. 17th AND 18th.

T. F. S. APPOINTMENTS

Captain MRS. Maffay. Windsor, London, Aug. 22-24; Toronto, 25-26; Stratford, 27-28; Windsor, New Glasgow, Aug. 31 and Sept. 1; Inverness, Sept. 24; Port Hope, Sept. 7, 8.

North Sydney, 10, 11; Sydney, 13; Whitby, 14; Sydney, 15; Dominion, 17, 18; Glen Bay, 19; New Aberdeen, 21, 22; Windsor, 23; Kentville, 25, 26.

Lancaster, October 24; Halifax, Oct. 25, 26; Clark's Harbour, Oct. 27; Liverpool, Oct. 11, 12.

SPECIAL MEETINGS

will be conducted at
RIVERDALE COOPS
as follows:

Sun., Aug. 21st—BRIG. AND MRS. MOREHEAD.

Sat. and Sun., Aug. 27th and 28th—RIVERDALE BAND in charge.

Sun., Sept. 4th—BRIGADIER AND MRS. POTTER.

Sun., Sept. 11th—MAJOR AND MRS. FINDLAY.

Sun., Sept. 18th—LIEUT.-COL. AND MRS. TURNER.

Sun., Sept. 25th—LIEUT.-COL. AND MRS. SOUTHALL.

Sat. and Sun., Oct. 1st and 2nd—RIVERDALE BAND.

Sun., Sept. 25th—LIEUT.-COL. AND MRS. SOUTHALL.

Sat. and Sun., Oct. 1st and 2nd—RIVERDALE BAND.

Sun., Sept. 25th—LIEUT.-COL. AND MRS. SOUTHALL.

Sat. and Sun., Oct. 1st and 2nd—RIVERDALE BAND.

Sun., Sept. 25th—LIEUT.-COL. AND MRS. SOUTHALL.

Sat. and Sun., Oct. 1st and 2nd—RIVERDALE BAND.

THE
W
AND OFFICIAL GAZ
80th Year. No 50.

LIEUT.-

London II.—Friday, Aug. 18.
London I.—Saturday and Sunday, Aug. 27 and 28.

—Chatham—Monday, Aug. 22.
Windsor—Tuesday, Aug. 23.
Sarnia—Wednesday, Aug. 24.
Petrolia—Thursday, Sept. 1.
Stratford—Friday, Sept. 2.

—New Ontario Division—
Orillia—Tuesday, Sept. 6.
Lindsay—Wednesday, Sept. 7.

—Quebec and East Ontario Province—
Peterboro—Thursday, Sept. 1.
Kingston—Friday, Sept. 2.
Ottawa II.—Saturday, Sept. 11.
Ottawa I.—Sunday, Sept. 12.

At each place the Brigadier will like to meet all accepted Candidates and any persons who desire to be come such.

BRIGADIER DODD

will visit
PETERSBORO SEPT. 10th AND 11th

THE TERRITORIAL STAFF AND

will visit
PARRY SOUND SATURDAY AND SUNDAY, SEPT. 17th AND 18th.

T. F. S. APPOINTMENTS

Captain MRS. Maffay. Windsor, London, Aug. 22-24; Toronto, 25-26; Stratford, 27-28; Windsor, New Glasgow, Aug. 31 and Sept. 1; Inverness, Sept. 24; Port Hope, Sept. 7, 8.

North Sydney, 10, 11; Sydney, 13; Whitby, 14; Sydney, 15; Dominion, 17, 18; Glen Bay, 19; New Aberdeen, 21, 22; Windsor, 23; Kentville, 25, 26.

Lancaster, October 24; Halifax, Oct. 25, 26; Clark's Harbour, Oct. 27; Liverpool, Oct. 11, 12.

SPECIAL MEETINGS

will be conducted at
RIVERDALE COOPS
as follows:

Sun., Aug. 21st—BRIG. AND MRS. MOREHEAD.

Sat. and Sun., Aug. 27th and 28th—RIVERDALE BAND in charge.

Sun., Sept. 4th—BRIGADIER AND MRS. POTTER.

Sun., Sept. 11th—MAJOR AND MRS. FINDLAY.

Sun., Sept. 18th—LIEUT.-COL. AND MRS. TURNER.

Sun., Sept. 25th—LIEUT.-COL. AND MRS. SOUTHALL.

Sat. and Sun., Oct. 1st and 2nd—RIVERDALE BAND.

Sun., Sept. 25th—LIEUT.-COL. AND MRS. SOUTHALL.

Sat. and Sun., Oct. 1st and 2nd—RIVERDALE BAND.

Sun., Sept. 25th—LIEUT.-COL. AND MRS. SOUTHALL.

Sat. and Sun., Oct. 1st and 2nd—RIVERDALE BAND.

Sun., Sept. 25th—LIEUT.-COL. AND MRS. SOUTHALL.

Sat. and Sun., Oct. 1st and 2nd—RIVERDALE BAND.